

ALUMNI NEWS

NUMBER 1

SPRING 1972

DEPARTMENT OF
URBAN AND REGIONAL PLANNING

UNIVERSITY OF ILLINOIS
AT
URBANA - CHAMPAIGN

909 W. NEVADA

Phillip Nathan Read

('71 BUP)

1949 - 1971

Faculty, staff, and students of the Department were saddened to learn of the death of Phillip Nathan Read on August 30, 1971. Phil was a member of Phi Delta Theta fraternity and was an honors graduate of our Department, having received the B.U.P. in June of 1971

Roger Lynn Iverson

1942 - 1972

Word was recently received of the death of Roger Iverson on April 18, 1972, in Greenville, South Carolina. Roger received his BA from Cornell University in History in 1963, and his BD from Princeton University in 1966. Roger was to have received his Masters' degree from our Department in June of 1972; the degree will be awarded posthumously.

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Dear Alumni:

This is the first issue of what will, I hope, become an annual contribution to your stack of "must" reading matter. Its purpose is not so much to bring you news from the campus--although we intend to do a little of that--as it is to enable you to keep up with each other. (You know--the "How in blazes can old Charlie be running his own firm when he drak his way through grad school?" game.)

As most of you know, we sent questionnaires to the Department's graduates last fall, and the material contained in the "Alumni Activities" section (page 8 forward) was taken from the returned forms. We mailed out about 300 questionnaires and received some 175 responses--not a bad rate, but one which we hope will improve next time around. In the meantime, if we have your address (or job, or kids' names) wrong, or if you can provide us with information on those from whom we didn't hear, please drop a line. In the future a much briefer form, simply asking for Newsletter information and comments, will be mailed to you each fall.

We hope, of course, that the Newsletter will serve to develop a stronger sense of community among the growing ranks of Illinois-trained planners. My first year with the program has yielded a great deal of personal satisfaction, and I am proud to be associated with the faculty, staff, and students of this Department. We are a community of sorts, and you, the alumni, are important parts of that community as well. I have met a number of you this year, at conferences and meetings, and look forward to becoming acquainted with many more in the future.

If you have any suggestions concerning ways in which the Newsletter might be more interesting or useful, don't hesitate to get in touch. And by all means drop by when you are in the area!

Sincerely,

Mike Brooks
Head

Approximately three years ago when universities across the country were grappling with the ramifications of student demonstrations, the students within the Department of Urban and Regional Planning, realizing the need for meaningful student input into departmental decision-making, organized the Student Planning Organization. Initially the organization's fundamental goal was to gain equal representation on various faculty committees. Presently planning students are well represented on such standing committees as Admissions, Research, Faculty Recruitment, and Curriculum. With student participation on these committees priority setting and issue development have been facilitated. The Student Planning Organization has been instrumental in publishing a departmental newspaper entitled "Spark" which is serving as a communicative mechanism for students and faculty. The format of "Spark" is not limited to planning concerns, but rather is open to a broad range of ideas and opinions. The Student Planning Organization is also concerned with increasing the social interaction between graduate and undergraduate students. To this end a department softball and volleyball team have been organized with the motto, "it's not important whether you win or lose, but rather how you play the game that counts." Picnics have also been planned with the intention of involving students with the faculty.

I would like to see the Student Planning Organization develop into the kind of on-going organization that would serve a variety of planning student needs. Besides representing student interests, the Student Planning Organization can be the medium by which students relate meaningfully to each other.

Ernie Freeman
President, Student Planning
Organization
1972-73

STAFF, 1971-72

ACADEMIC STAFF

D. Gordon Bagby, Assistant Professor (part-time)
Lachlan F. Blair, Professor
Michael P. Brooks, Professor and Head of the Department
Clyde W. Forrest, Associate Professor
Eric C. Freund, Professor and Associate Head
William I. Goodman, Professor (on sabbatical 1971-72)
Albert Z. Guttenberg, Professor
Leonard F. Heumann, Assistant Professor
Sue-Ellen Jacobs, Visiting Associate Professor
Scott Keyes, Professor
Carl V. Patton, Assistant Professor
William I. Peltz, Visiting Lecturer (part-time)
John A. Quinn, Associate Professor
Darwin G. Stuart, Visiting Assistant Professor (part-time)
Mary A. Vance, Associate Professor (Library)
Louis B. Wetmore, Professor

NON-ACADEMIC STAFF

Judith A. Corray
Wanieta J. Genge
Barbara L. Hartman
Margaret Lesniak
Alice L. Rodgers
Jane Terry

GEOGRAPHIC DISTRIBUTION OF ALUMNI*

AS OF JANUARY, 1972

DEPARTMENT OF URBAN AND REGIONAL PLANNING,

UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN, URBANA, ILL.

UNITED STATES

ALABAMA

L. T. Kotecki

ALASKA

P. T. Davis

ARIZONA

J. W. Beatty
J. A. Mee
W. R. Mee, Jr.

ARKANSAS

J. B. Conner
C. M. Smart
C. L. Tompkins

CALIFORNIA

W. Bobotek
J. E. Bookwalter
W. C. F. Chee
D. D. Clement
W. H. Coibion
R. H. Coleman
W. A. Factor
E. I. Flores
H. D. Freeman
H. E. Gawain
C. S. Hamilton
P. F. Holley
R. T. Kato
D. R. McCullough
D. L. Macris
B. R. Meays

CALIFORNIA (cont)

E. J. Moses
M. J. Nicholas
C. E. Oneal
W. F. Powers
E. E. Ranahan, Jr.
R. G. Redell
W. F. O. Rucht
M. Schmitt
K. E. Sulzer
C. E. Swanson
P. C. Watt
E. L. Williams

COLORADO

D. A. Davis
R. E. Giltner
G. C. Harman
D. L. Howell
S. L. Huddleston
W. Lamont, Jr.
R. M. O'Donnell
J. D. Ringe
J. E. Urbonas

CONNECTICUT

R. L. Cox
W. R. Donohue
W. E. Issel
E. D. Kreines
M. J. Schneidermeyer

DISTRICT OF COLUMBIA

E. C. Adams
J. Fondersmith
V. E. George
L. H. F. Harriss
J. Hock
J. G. Pickard
D. R. Porter
J. E. Steele
J. C. Wasmann

FLORIDA

C. Jeungling
P. B. Kelman
A. R. Nowicki, Jr.
S. D. Wilson

GEORGIA

C. E. Aguar
S. R. Bresler
T. A. Ficht
F. A. Nichols
F. M. Robinson
N. B. Susman
A. Titsworth

HAWAII

T. M. Damron
S. M. Fuke

ILLINOIS

J. H. Abel
F. B. Albert

*Note: Alumni serving in the armed forces overseas have been assigned to their home States.

ILLINOIS (cont)

D. G. Bagby
J. Baie
D. Banmi
R. F. Basten
C. E. Bateson
F. H. Beal
D. A. Berger
R. J. Bodnar
L. Bolan
T. H. Brown
W. F. Brown
T. J. Buckley
G. S. Burridge
J. F. Carpenter
A. C. Chidichimo
H. Chun
T. C. Counihan
W. A. Dean
J. H. Dimit
H. Dirks
J. G. Doolen
T. A. Dyke
M. G. Edwards
G. O. Eicher
M. L. Elstner
J. H. Feldman
D. J. Ferrone
E. C. Freund
K. H. Fritz
W. T. Gelman
J. Grimes
S. C. Hall
D. A. Harder
J. T. Harper
M. I. Holland
L. J. Homuth
D. L. Houston
Y. Hu
C. R. Jensen
S. P. Johnson
W. M. Jones
B. I. Katz
F. H. Kazlo
W. R. Klatt
D. E. Kotulla
F. W. Kraft
B. M. Kriviskey

ILLINOIS (cont)

D. C. Lager
P. D. Leinberger
M. V. Levy
R. D. Mariner
A. W. Moore
R. E. Myers
P. J. Nardi
D. C. Neville
C. C. Nodelman
T. L. Nurse
C. V. Patton
J. C. Pettigrew
L. S. Pollock
J. E. Powers
P. E. Pulliam
A. C. Richter
R. W. Richter
G. M. Robbins
D. B. Rottman
M. P. Ruppeck
A. J. Sanders
F. L. Schein
J. G. Schrader
J. B. Smith
M. B. Smith
N. M. Soler
J. K. Spore
L. Starrick
A. M. Stout
D. G. Stuart
T. E. Sullivan
B. B. Taylor
R. B. Teska
R. Unwin
R. J. VanTreeck
B. P. Wong
S. C. Y. Yin
R. P. Youngman

INDIANA

E. M. Baughman
L. C. Bender
D. E. Carley
M. A. Carroll
W. C. Depew, Jr.
S. J. Holland
R. L. Huff

INDIANA (cont)

R. M. Robling
D. A. Rogier
C. S. Scheck
K. L. Schellie
F. R. Vogelgesang

KANSAS

A. R. Johanson

KENTUCKY

C. Berg
M. M. Kalla
M. Lambert
G. N. Olson
E. P. Homack

LOUISIANA

H. R. Haar, Jr.

MARYLAND

R. L. Beckett
G. A. Caiazzo
K. B. Galloway
R. A. Gucker
W. T. Milliner
S. D. Perlman
E. A. Pigo
R. J. Puzio
J. H. Wood

MASSACHUSETTS

G. A. Hack
T. A. McVeigh, Jr.
T. J. Priestley
A. H. Schmidt
J. M. Seelig

MICHIGAN

D. E. Bailey
J. E. Harris
V. L. Harris
S. Kalgaonkar
R. W. Mills
R. Nanetti
S. Reller
M. Turner

MINNESOTA

C. R. Dale
R. C. Einsweiler
G. Isberg
R. E. Kaliszewski
R. C. Loraas
C. J. Schenk

MISSISSIPPI

D. L. Irvin

MISSOURI

J. N. Ash
H. W. Borchardt
D. W. Bush
R. E. Goetz
D. J. Hunsaker
M. Lietner
E. H. Lovelace
R. E. Mendelson
M. E. Pomeroy
F. K. Ruder
R. C. Simonds
A. L. Spencer
H. F. Magner

NEBRASKA

D. E. Brogden
G. P. Scholz

NEW HAMPSHIRE

J. E. Minnoch
J. E. Peterson

NEW JERSEY

M. Allen
C. O. Brown
T. E. Moore
L. Strassler

NEW YORK

E. J. Davidson
F. Ellis, Jr.
K. Kitney
L. J. Kocian
A. Lillyquist
J. R. Luensman
C. T. McCaffrey, Jr.

NEW YORK (cont)

A. J. Moore
L. C. Parnes
D. M. Porter
R. Preissner
R. L. Roaks

NORTH CAROLINA

D. H. Anderson
R. C. Hauersperger
C. G. Strassenburg

OHIO

P. N. Boyle
C. L. Brinkman, Jr.
K. M. Curtis
J. W. Entress, Jr.
P. J. Horan
C. C. Reed
R. C. Robinson
E. Rodgers

OKLAHOMA

C. L. Harwood

PENNSYLVANIA

M. W. D'Alessio, Jr.
E. F. Geubtner
M. C. Gilchrist
D. A. Laird
J. F. McLaughlin
B. B. Malik
R. L. Suddleson

TENNESSEE

P. C. Harris
H. D. Hatcher, Jr.
J. R. Moeller
D. W. Moore
J. L. Reynolds, Jr.
J. E. Scheibe
R. L. Weaver

TEXAS

R. S. Ellifrit
R. T. Goble
E. C. Goetsch
H. Miura
E. W. Proctor
C. M. Trost

VERMONT

L. Moore

VIRGINIA

R. E. Arms
S. R. Dice
G. M. Dunkle
R. W. Jentsch
C. F. Lewis
R. F. Mattheis
R. O. Ostheim
Y. L. Phillips
W. E. Reed
D. R. Scherer

WASHINGTON

R. E. Daniel
A. L. McClish

WEST VIRGINIA

T. G. Wilding
R. P. Zyskowski

WISCONSIN

A. S. Bareta
T. A. Campbell
E. J. Gegan
R. B. Habben
E. L. Hopkins
L. E. Kolste
W. L. Nelson
D. Rosenbrook
R. O. Roth
C. M. Tabaka
B. A. Tully
M. Zalecki

OTHER COUNTRIES

AUSTRALIA

G. B. Thomas

CANADA

M. W. Dake
G. Freesman
D. Fresko
C. H. Simon

EGYPT

A. M. Saber

ENGLAND

M. K. Miller
A. S. Muscovitch
A. J. Smith

GERMANY

R. Loch
H. K. R. Peters

INDIA

D. Aichbhaumik
G. K. Kanhere
G. M. Mandalia
H. K. Newada

ISRAEL

J. Kaminsky

LIBERIA

J. W. Ault

MOROCCO

B. Wallace

THE NETHERLANDS

R. Flatley

PAKISTAN

A. Rahmaan

SAUDI ARABIA

A. N. Ghareb

SOMALI DEMOCRATIC REPUBLIC

G. K. Choudhury

SWEDEN

G. Hermansson

ADDRESSES UNKNOWN

O. C. Adekoya
T. A. Berkhout
P. Button
J. L. Cooke
P. F. Cridland
A. J. Dresdner

A. Gassman
C. Hansen
G. M. Joachim
C. N. Kuelczo
Y. Shen
J. H. Slimik

C. A. Szerszen
J. M. Szunyog
G. A. Maddell
G. A. Wagner
P. T. Walhus
J. Klepinger Wise

ALUMNI ACTIVITIES

JOSEPH H. ABEL ('59 BSCP), DIRECTOR OF PLANNING, DuPAGE COUNTY REGIONAL PLANNING COMMISSION, COURT HOUSE, WHEATON, ILL. 60187. PREFERRED MAILING ADDRESS: 200 FOREST AVE., GLEN ELLYN, ILL. 60137.

EDWIN C. ADAMS ('63 MSCP), ASSISTANT ENGINEER COMMISSIONER FOR URBAN RENEWAL, DISTRICT BLDG., 14th AND E STS., N.W., WASHINGTON, D.C. 20004. (LAST KNOWN ADDRESS)

OLATUNDE COLE ADEKOYA ('59 MSCP), UNIVERSITY OF IBADAN, % MRS. OLATUNDE ADEKOYA, IBADAN, NIGERIA. (LAST KNOWN ADDRESS)

CHARLES E. AGUAR, ('49 BFALA; '50 MSCP), ASSOCIATE PROFESSOR, SCHOOL OF ENVIRONMENTAL DESIGN, UNIVERSITY OF GEORGIA, ATHENS, GA. 30601. "Just starting my second year in the new 'soft life' (don't tell the Dean) position as a University Professor after ten years with agencies and ten years breaking my back as a Principal in a planning consultant - architectural firm. Family (four kids still at home, one married) and myself love the South and happier than we have been since we left the South (never again!) 18 years ago. For the first time in my life I can find some free time for the family, putter in the yard, travel, or continue to bust my back, as I see fit.

DEBAJYOTI AICHBHAUMIK ('60 MSCP), 2 PANDITEA PL., CALCUTTA 29, INDIA.

JOY AKIN. (SEE JOY AKIN MEE).

FRANKLYNN B. ALBERT ('63 BSCP; '64 MSCP), DIRECTOR OF COMMUNITY DEVELOPMENT, 150 W. JEFFERSON ST., JOLIET, ILL. 60431.

WILBERT ALLEN ('71 MUP), URBAN PLANNER II, DIVISION OF CITY PLANNING, CITY HALL RM. 212, NEWARK, N.J. 07102. PREFERRED MAILING ADDRESS: 381 BROAD ST. A-2201, NEWARK, N.J. 07103. "I recently got married. In September of '72 I anticipate enrolling in a Ph.D. program in Urban Planning or pursuing a degree in Urban Design."

DeWAYNE H. ANDERSON ('66 MUP), VICE PRESIDENT, ERIC HILL ASSOC. INC., 421 SUMMIT ST., WINSTON-SALEM, N.C. 27104.

RICHARD E. ARMS ('50 MSCP), URBAN PLANNER - CONSULTANT, 1400 N. UHLE ST., ARLINGTON, VA. 22201

JULIUS NELSON ('JAY') ASH ('56 BSCP), BLACK AND VEACH, 1500 MEADOW LAKE PKWY, KANSAS CITY, MO. 64114.

JOHN W. AULT ('51 MSCP), UNDP, P.O. BOX 274, MONROVIA, LIBERIA.

DALE GORDON BAGBY ('64 BSCP), PART-TIME ASSISTANT PROFESSOR OF URBAN AND REGIONAL PLANNING, UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN, URBANA, ILL. 61801.

JOHN BAIE ('68 BUP), % LYLE H. BAIE, 2008 CUMBERLAND ST., ROCKFORD, ILL. 61103. (LAST KNOWN ADDRESS).

DONALD E. BAILEY ('63 MSCP), PLANNING ANALYST, OFFICE OF PROGRAM DEVELOPMENT AND PLANNING, EXECUTIVE OFFICE, STATE OF MICHIGAN, LEWIS CASS BLDG., LANSING, MICH. 48913. PREFERRED MAILING ADDRESS: 329 WILDWOOD DR., EAST LANSING, MICH. 48910.

DALIP BAMMI ('71 MUP), 18 W. 107 14th ST., VILLA PARK, ILL. 60181.

ANTHONY S. BARETA ('65 MUP), COUNTY PLANNING DIRECTOR, RM. 202A, COURT HOUSE, MILWAUKEE, WISC. 53233. PREFERRED MAILING ADDRESS: 1247 N. 85th ST., WAUWATOSA, WISC. 53226.

RAYMOND F. BASTEN ('60 BSCP), CITY PLANNING DIRECTOR, 1707 ST. JOHNS AVE., HIGHLAND PARK, ILL. 60035.

CHARLES E. BATESON ('63 BSCP), 3500 MERLE LN., TIMBERTRAILS, NORTHBROOK, ILL. 60062.

M. EUGENE BAUGHMAN ('41 BFALA), CONSULTANT PLANNER-IN-CHARGE, SCHELLIE ASSOC., DIVISION OF CLYDE E. WILLIAMS ASSOC., INC., 300 MEADOWS PKWY., INDIANAPOLIS, IND. 46205. (LAST KNOWN ADDRESS).

FRANKLYN H. BEAL ('68 MUP), ASSISTANT DIRECTOR - RESEARCH, ASPO, 1313 E. 60, CHICAGO, ILL. 60637. PREFERRED MAILING ADDRESS: 5319 S. DORCHESTER, CHICAGO, ILL. 60615.

JOHN W. BEATTY ('40 BFALA), PLANNING DIRECTOR, MUNICIPAL BUILDING, RM. 801, PHOENIX, ARIZ. 85003. PREFERRED MAILING ADDRESS: 4631 E. MULBERRY DR., PHOENIX, ARIZ. 85018. "Anne and I have made our home in Phoenix since August 1950. We thoroughly enjoy the Southwest and obviously consider this as home. We have two fine boys, Mike, age 15, and Jeff, age 13. Phoenix has been quite a challenge to the planner. When I took the Director's job in 1950, the city covered 17 square miles with a population of 108,000. Today we look after 250 square miles within which are some 630,000 citizens. From a staff of six, we have grown to one of 50, with a budget in excess of \$600,000."

ROBERT L. BECKETT, JR. ('71 MUP), CHIEF PLANNER, SALISBURY - WICOMICO PLANNING AND ZONING COMMISSION, SUITE 700, ONE PLAZA EAST, SALISBURY, MD. 21801. PREFERRED MAILING ADDRESS: 409 MONTICELLO AVE., SALISBURY, MD. 21801.

LYNN C. BENDER ('67 MUP), SENIOR PLANNER, DEPARTMENT OF METROPOLITAN DEVELOPMENT, RM 2060 CITY-COUNTY BLDG., INDIANAPOLIS, IND. 46202. PREFERRED MAILING ADDRESS: 4923 GRACELAND, INDIANAPOLIS, IND. 46208. From 1967 to 1968, Lynn worked as an Associate Planner II in Louisville, Kentucky. In May, 1968, he was inducted into the Army and served for two years at Hunter Army Airfield in Savannah, Georgia. He spent his last year in the service as the Master Planner for the Installation, and also worked part-time for the Savannah - Chatham County Planning Commission (1969-70). From June, 1970, until the present, he has been the Senior Planner with the Department of Metropolitan Development, Indianapolis, Indiana. In 1971, his wife Bobbi completed her Masters and Specialist's degrees in Reading and has been employed as a Reading Consultant.

CARL BERG ('29 BSLA), 2235 MILLVALE RD., LOUISVILLE, KY. 40205.

DAVID A. BERGER ('70 BUP), 704 N. JEFFERSON, OLNEY, ILL. 62450.

THERESE ANN BERKHOUT ('72 BUP), (ADDRESS UNKNOWN).

VIRGINIA LOUISE BLAKE (SEE VIRGINIA LOUISE BLAKE HARRIS).

KAREN BLUME (SEE KAREN BLUME KITNEY).

WALTER BOBOTEK ('57 MSCP), CITY PLANNING DIRECTOR, 734 MARIN ST., VALLEJO, CALIF. 94594.

RAYMOND J. BODNAR ('66 BSCP), 15312 CHICAGO RD., DOLTON, ILL. 60419.

LEWIS BOLAN ('67 MUP), SENIOR ANALYST, REAL ESTATE RESEARCH CORP., 72 W. ADAMS ST., CHICAGO, ILL. 60603. PREFERRED MAILING ADDRESS: 900 W. FULLERTON AVE., CHICAGO, ILL. 60614. "Just returned from two years in Europe (Brussels, Paris, and Vienna) where I served as Victor Gruen's Assistant. Besides assisting him with his research and writing, worked with him on the planning of two major new towns and several central area studies. A fantastic experience, both professionally and personally."

JACK E. BOOKWALTER ('69 BUP), % W.C. CHEE, 2629 PORTLAND #210 A, LOS ANGELES, CALIF. 90007.

HOWARD W. BORCHAROT ('49 MSCP), DIRECTOR OF PLANNING, REDEVELOPMENT AUTHORITY - KANSAS CITY, 318 ARGYLE BLDG., 306 E. 12th St., KANSAS CITY, MO. 64106.

PHILIP NORMAN BOYLE ('55 BFALA AND BSLO), DIRECTOR, LIMA - ALLEN COUNTY REGIONAL PLANNING COMMISSION, 204-205 DOMINION BLDG., LIMA, OHIO 45801.

SUSAN RUTH BRESLER ('65 BUP), GRADUATE ASSISTANT, DEPARTMENT OF ECONOMICS, GEORGIA STATE UNIVERSITY, 33 GILMER ST., SE, ATLANTA, GA. 30303. PREFERRED MAILING ADDRESS: 1065 WASHITA AVE., NE, ATLANTA, GA. 30307. "After leaving Alabama, I worked for the Southern Regional Council studying housing segregation in southern cities. I later worked briefly for planning consultants prior to attending graduate school.

CHARLES L. BRINKMAN, JR. ('61 MSCP), ASSISTANT DIRECTOR FOR REGIONAL PLANNING, OHIO DEPARTMENT OF DEVELOPMENT, 65 S. FRONT ST., RM. 1009, COLUMBUS, OHIO 43215.

DOUGLAS E. BROGDEN ('41 BFALA), CITY PLANNING COMMISSION, 555 S. 10th ST., LINCOLN, NEBR. 68508.

CHARLES O. BROWN ('60 MFALA), PLANNING DIRECTOR, HERBERT H. SMITH ASSOC., WEST TRENTON, N.J. 08628. PREFERRED MAILING ADDRESS: 6 FELTER PL., WILLINGBORO, N.J. 08046.

THOMAS H. BROWN ('72 MUP), 306 E. GREEN, #10, CHAMPAIGN, ILL. 61820.

WILLIAM F. BROWN ('69 MUP), UNTIL APRIL 7: U.S. ARMY, VIETNAM. PREFERRED MAILING ADDRESS: 6531 N. SEELEY, CHICAGO, ILL. 60645. "I am currently serving in Vietnam, at Cam Ranh Bay. I am working almost full time with the Drug Rehabilitation Program and with heroin addicts. The Army currently has a very good program for this. I hope to be discharged during the first week in April and will try to find a job at the ASPO Conference in Detroit - I'm open to any and all offers. My wife, Fern, and son, Blaine, are currently in Chicago."

THOMAS J. BUCKLEY ('57 BSCP), 916 W. CASTLEWOOD TERR., CHICAGO, ILL. 60640.

GEORGE S. BURRIDGE ('48 BFALA), 949 W. PARK AVE., P.O. BOX 64, LIBERTYVILLE, ILL. 60048.

DONALD W. BUSH ('22 BSLA), TREASURER, HARE AND HARE, CITY PLANNERS, 114 W. 10th ST., KANSAS CITY, MO. 64105.

PATRICIA BUTTON ('68 MUP). (ADDRESS UNKNOWN).

GAETAN A. CAIAZZO ('68 MUP), 9 NIGHTINGALE WAY, B3, LUTHERVILLE, MD. 20193.

THOMAS A. CAMPBELL ('55 BFALA), CITY PLANNING DIRECTOR, 7525 W. GREENFIELD AVE., WEST ALLIS, WISC. 53214.

DAVID E. CARLEY ('70 MUP), CHIEF, PROGRAM DEVELOPMENT, COMMUNITY SERVICES PROGRAM, 524 E. 16th ST., INDIANAPOLIS, IND. 46205. PREFERRED MAILING ADDRESS: 630 E. 52nd ST., INDIANAPOLIS, IND. 46220.

JOHN F. CARPENTER ('71 BUP), PLANNER, LOGAN COUNTY REGIONAL PLANNING COMMISSION, 529 S. MCLEAN, LINCOLN, ILL. 62656. PREFERRED MAILING ADDRESS: 111 1/2 S. KICKAPOO, LINCOLN, ILL. 62656.

MICHAEL A. CARROLL ('68 MUP), DEPUTY DIRECTOR, DEPARTMENT OF METROPOLITAN DEVELOPMENT, 1860 CITY-COUNTY BLDG., INDIANAPOLIS, IND. 46204. PREFERRED MAILING ADDRESS: 8112 SHOTTERY TERRACE, INDIANAPOLIS, IND. 46268.

CATHY CHAZEN (SEE CATHY CHAZEN NODELMAN).

WILBERT C.F. CHEE ('71 BUP), STUDENT, UNIVERSITY OF SOUTHERN CALIFORNIA, URBAN PLANNING DEPARTMENT. PREFERRED MAILING ADDRESS: 2629 PORTLAND ST., #210 A, LOS ANGELES, CALIF. 90007. "Aloha to all of Class of 1971 from the Hawaiians! (Sidney Fuke and myself)."

AUGUST C. CHIDICHIMO ('63 BSCP), PLANNER, PLANNING AND ENVIRONMENTAL DESIGN SECTION, SKIDMORE, OWINGS, AND MERRILL, 33 N. DEARBORN ST., RM 2300, CHICAGO, ILL. 60603. PREFERRED MAILING ADDRESS: 7533 N. ROCKWELL ST., CHICAGO, ILL. 60645.

GOPAL KRISHNA CHOUDHURY ('61 MSCP), % UNITED NATIONS, P.O. BOX 24, MOGADISCIO, SOMALI DEM. REPUBLIC. (LAST KNOWN ADDRESS).

HYOCK CHUN ('71 MUP), 8835 ROBIN DR., DES PLAINES, ILL. 60016.

DAVID DUSTIN CLEMENT ('71 BUP), PLANNER, ENVIRONMENTAL CONCERN INC., % INTER TRIBAL COUNCIL OF CALIFORNIA, 1800 20th ST., SACRAMENTO, CALIF. 95814. "Hello, planning isn't as straight as I thought it would be, so maintain your life styles. California is still pretty far out, lots of people living in communes in the hills. Indian tribes are really beautiful and into getting it together for their people. Planning is still a good vehicle for change, so 'improve the system with your wisdom...whistle while you pert.' (Class of '71 song, by Andy). Stay cool, peace in our time. Dusty."

WILLIAM H. COIBION ('47 BFALA), VICE PRESIDENT, DIRECTOR FOR PLANNING, LEO A. DALY CO., 45 MAIDEN LANE, SAN FRANCISCO, CALIF. 94109. PREFERRED MAILING ADDRESS: 818 BARNESON, SAN MATEO, CALIF. 94402. "I started at Champaign-Urbana in the Fall of '40. Schooling interrupted by WW II. Returned to U of Ill. in Spring '46, and graduated June '47. Went to work for Harland Bartholomew and Assoc., summer of '47. Mr. Bartholomew asked me to become his assistant at the St. Louis City Plan Commission Office... which I did. Three years later he resigned. I became Planning Director then in 1950, and served as same till December 1957. At that time joined Leo A. Daly...moving to San Francisco. Married, have three children... 2 sons, 1 daughter."

RICHARD H. COLEMAN ('48 BFALA), 1864 WESTWOOD PL., POMONA, CALIF. 91767.

JAMES B. CONNER ('65 MUP), DIRECTOR, GARVER PLANNING ASSOC., (CPS, INC.) 11th AND BATTERY, LITTLE ROCK, ARK. 72202. PREFERRED MAILING ADDRESS: 5510 EDGEWOOD RD., LITTLE ROCK, ARK. 72207. "After graduation I rejoined the planning consultant firm, Manes and Associates (Gerald J. McLindon and Associates), I had been with since 1960. In 1967 I was employed by a large engineering firm to start a planning division, Garver Planning Associates. Today we offer Planning, Engineering, and Architectural Services with a multi-disciplinary team approach under the name CPS, Inc. My wife, Ybeltje, and I have four children, two girls and two boys ages 7 to 1 1/2. We are still living it up in Little Rock. Come see us!"

JOAN L. COOKE ('67 MUP), (ADDRESS UNKNOWN).

TIMOTHY C. COUNIHAN ('70 BUP), 1305 S. BATAVIA AVE., BATAVIA, ILL. 60510. (LAST KNOWN ADDRESS.)

ROBERT L. COX ('56 DSSWV, CP MAJOR), 23 BIRCH DR., BRANFORD, CONN. 06405.

PETER F. CRIDLAND ('61 BSCP), (ADDRESS UNKNOWN.)

KENNEY M. CURTIS ('71 MUP), DEVELOPMENT PLANNER II, COLUMBUS DEPARTMENT OF DEVELOPMENT, DIVISION OF PLANNING, 67 N. FRONT ST., COLUMBUS, OHIO 43215. PREFERRED MAILING ADDRESS: 5646 SARANAC DR., COLUMBUS, OHIO 43227.

HAARTEN W. DAKE ('59 BSCP), CHIEF PLANNER, PROJECT PLANNING ASSOCIATES, LTD., 40 IRWIN AVE., TORONTO, 5, ONTARIO, CANADA. PREFERRED MAILING ADDRESS: 12 BUCKINGHAM AVE., TORONTO 317, ONTARIO, CANADA.

CARL R. DALE ('56 BS IN CP AND ARCH., DSSWV), PRESIDENT, DESIGN PLANNING ASSOCIATES, INC., 4826 CHICAGO AVE., MINNEAPOLIS, MINN. 55417.

M. WALTER D'ALESSIO, JR. ('60 NSCP), EXECUTIVE DIRECTOR, PHILADELPHIA REDEVELOPMENT AUTHORITY, 11th FLOOR, CITY HALL ANNEX, PHILADELPHIA, PA. 19107. PREFERRED MAILING ADDRESS: 580 WIGARD AVE., PHILADELPHIA, PA. 19128.

TED M. DAMRON ('56 BFALA), 274 MAKAMELI, HONOLULU, HAWAII 96821.

ROBERT E. DANIEL ('69 MUP), 1st LIEUTENANT, VIETNAM. PREFERRED MAILING ADDRESS: 16234 39th AVE., N.E., SEATTLE, WASH. 98155. Robert and Lynn Daniel resided in New Orleans for nearly two years where Bob worked with the Corps of Engineers as a Water Resource Planner and Lynn at the New Orleans Public Library as a Reference Librarian. May 1970 brought the arrival of a daughter, Shaleigh, to the household. Bob is presently in Vietnam anticipating release from the Army in March, 1972.

EDWARD J. DAVIDSON ('68 BUP), % WILLIAM J. DAVIDSON, 117-01 PARK LANE SOUTH, KEW GARDENS, N.Y. 11415. (LAST KNOWN ADDRESS).

DEAN A. DAVIS ('54 MSCP), HOUSING PRODUCTION REPRESENTATIVE, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, 19th AND STOUT, DENVER, COLO. 80209. PREFERRED MAILING ADDRESS: 675 S. UNIVERSITY BLVD., DENVER, COLO. 80209.

PAUL THOMAS DAVIS ('66 MUP), STATE DEVELOPMENT PLANNER, JUNEAU, ALASKA.

WILLIAM ALFRED DEAN ('35 BFALA), 1512 TYRELL AVE., PARK RIDGE, ILL. 60068.

WAYNE C. DEPEW, JR. ('50 MSCP), ASSISTANT ADMINISTRATOR, DIV. P. AND Z., DEPARTMENT METROPOLITAN DEVELOPMENT, 2001 CITY-COUNTY BLDG., INDIANAPOLIS, IND. 46204. PREFERRED MAILING ADDRESS: 7145 LANTERN RD., INDIANAPOLIS, IND. 46256.

STEPHEN R. DICE ('69 BUP), SENIOR PLANNER, FIFTH PLANNING DISTRICT COMMISSION, 4841 WILLIAMSON RD. N.W., ROANOKE, VA. 24012. PREFERRED MAILING ADDRESS: 2755 BRANDON AVE. S.W., APT. 94, ROANOKE, VA. 24015. "Professional: I have had primary responsibility for preparing a regional land use plan which has won recognition from the Appalachian Regional Commission and the State of Virginia. I also supervised the preparation of the first regional water quality management plan in the state. (For E.P.A. requirements). Personal: I have thus far managed to elude both the draft and A.I.P. General Note: I would highly recommend Virginia's Planning District Commissions (19 organized so far) to all young planners seeking to gain a broad range of regional planning experience. Most of the Commissions are relatively new and offer good opportunities for employment and professional growth."

JOHN H. DIMIT ('71 BUP), ASSOCIATE PLANNER, CHAMPAIGN COUNTY REGIONAL PLANNING COMMISSION, 117 W. ELM ST., URBANA, ILL. 61801.

HERMAN DIRKS ('59 BFALA), EXECUTIVE DIRECTOR, McLEAN COUNTY REGIONAL PLANNING COMMISSION, 707 N. EAST ST., BLOOMINGTON, ILL. 61701.

WILLIAM R. DONOHUE ('69 MUP), JAMES ROUSE CO., HARTFORD, CONN. 06101. PREFERRED MAILING ADDRESS: 579 HILLS ST., EAST HARTFORD, CONN. 06118.

JOHN G. DOOLEN ('58 BSCP), PLANNER V, DEPARTMENT OF DEVELOPMENT AND PLANNING, 1006 CITY HALL, CHICAGO, ILL. 60602.

ALLEN JAY DRESNER ('56 BSCP) (ADDRESS UNKNOWN).

GLENN M. DUNKLE ('37 BSLA), SENIOR PLANNER, DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, 217 GOVERNOR ST., RICHMOND, VA. 23219.

THOMPSON A. DYKE ('56 BSCP), ASSOCIATE PARTNER, MANAGER OF CHICAGO OFFICE, HARLAND BARTHOLOMEW AND ASSOC., 899 SKOKIE BLVD., NORTHBROOK, ILL. 60062. "...Ann and I now have two children, Jane (15) and Peter (12), and live in Northbrook. This year we moved the HB & A office to Northbrook from downtown Chicago and find it much more efficient and convenient. I even get to work on time! ... Stop by and visit our office if you are in the vicinity!"

MICHAEL G. EDWARDS ('70 BUP), 5855 N. SHERIDAN RD., #20J, CHICAGO, ILL. 60626.

GLEN O. EICHER ('59 BFALA), DIRECTOR, VERMILION COUNTY REGIONAL PLANNING COMMISSION, 808 LOGAN AVE., DANVILLE, ILL. 61832. Glen's wife, Jacque, has returned to the U. of I. to obtain her Bachelors in Elementary Education in the Spring of 1972. They have three children, Kent, a 12 year old junior high student, Jeff, 8, and Karen, 6. They moved to Danville, Ill., in 1970 after nine years in St. Louis working in a consulting firm and one year with the Illinois Department of Local Government Affairs in Springfield. They had maintained their home in Belleville, Ill., even though the last couple of years required extensive commuting.

ROBERT C. EINSWEILER ('58 MSCP), PLANNING CONSULTANT, 800 SOUTHGATE OFFICE PLAZA WEST, 5001 W. 78th ST., MINNEAPOLIS, MINN. 55434.

RALPH S. ELLIFRIT ('32 BSLA), CHIEF, PLANNING DIVISION, LOCKWOOD, ANDREWS, AND NEWNAM, INC., P.O. BOX 13400, HOUSTON, TEX. 77019. PREFERRED MAILING ADDRESS: 5305 PINE FOREST RD., HOUSTON, TEX. 77027. Ralph retired as Director of Planning for Houston after 20 years as Director, in 1964.

FRANKLIN ELLIS, JR. (62 MSCP), 7 WASHINGTON PL., TROY, N.Y. 12180.

MARK L. ELSTNER ('71 BUP), RR #1, WHITE HEATH, ILL. 61884.

JOSEPH W. ENTRESS, JR. ('70 BUP), TCC TRANSPORTATION AND DEVELOPMENT PLANNING PROGRAM, MONTGOMERY AND GREENE COUNTY, THIRD NATIONAL BLDG., 32 N. MAIN ST., DAYTON, OHIO 45402. PREFERRED MAILING ADDRESS: 148 LABELLE ST., DAYTON, OHIO 45402.

WILLIAM A. FACTOR ('70 MUP), PLANNER II, 1850 E. HAZELTON, STOCKTON, CALIF. 95205. PREFERRED MAILING ADDRESS: 1324 BUCKINGHAM WAY #88, STOCKTON, CALIF. 95207. Bill was married June 13, 1971.

JAY H. FELDMAN ('71 BUP), PLANNING TECHNICIAN, DEPARTMENT OF COMMUNITY DEVELOPMENT, 707 E. WOOD ST., DECATUR, ILL. 62523. PREFERRED MAILING ADDRESS: 1017 W. MAIN #8, DECATUR, ILL. 62522.

DANIEL J. FERRONE ('38 BSLA), TOWN PLANNER, ZONING CONSULTANT, 69 W. WASHINGTON ST., SUITE 1855, CHICAGO, ILL. 60602.

THOMAS A. FICHT. ('59 BFALA), COMMUNITY DEVELOPMENT PLANNING AND ENGINEERING SPECIALIST, HUD R.O. IV, PEACHTREE - SEVENTH BLDG., ATLANTA, GA. 30323. PREFERRED MAILING ADDRESS: 1721 WOODCLIFF DR. N.E., ATLANTA, GA. 30329. "I am presently the only planner on the Community Development Office staff of the HUD Region IV office. Our department recently decentralized to area offices and we have eight of them in our region (also eight states). I now have the responsibility to coordinate, monitor, and evaluate these eight offices from a planning viewpoint. I also have certain other regional office responsibilities in training, assistance to A.O. and helping to budget project funds. We enjoy life in Atlanta and recently purchased a larger home; we would enjoy hearing from any Illini passing through town. My wife, Jean, is a PHT veteran of the U. of I. and we have a daughter, Andrea, aged 11."

ROBERT FLATLEY ('71 MUP), DOCTORAL STUDENT, GEOGRAFISCH EN PLANOLOGISCH INSTITUUT, UNIVERSITEIT VAN NIJMEGEN, BERG EN DALSEWEG 122, NIJMEGEN, THE NETHERLANDS.

ELLA I. FLORES ('63 BSCP), ASSOCIATE PLANNER, CITY PLANNING DEPARTMENT - MAIL STATION 4A, CITY ADMINISTRATION BLDG., SAN DIEGO, CALIF. 92101. "Since 1966, I have been acting as Honorary Consul of Honduras at San Diego in addition to my planning position with the City. I have just been elected President of the San Diego Consular Corps for 1972. In 1970, I spent seven months in Europe. I attended an Urban and Social Planning course at the University of Manchester, England, which concentrated on the development of new towns. Then attended an intensive French language course at the University of Poitiers, France, and travelled throughout Europe as far as Istanbul, Turkey. The trip had an unfortunate ending. My father passed away last December and I flew home, to Honduras, Central America, for a few weeks."

JOHN FONDERSMITH ('63 MSCP), DIRECTOR - TRANSIT DEVELOPMENT TEAM, OFFICE OF PLANNING AND MANAGEMENT, DISTRICT BUILDING - 14th AND E ST., N.W., WASHINGTON, D.C. 20009.

HARRY D. FREEMAN ('23 BSLG), PLANNING CONSULTANT, 6050 S. LAND PARK DRIVE, #79, SACRAMENTO, CALIF. 95822.

GEORGE FREESMAN ('71 MUP), DEVELOPMENT PLANNER, CO-OPERATIVE HABITAT ASSOCIATION OF TORONTO, 3180 KIRWIN AVE., MISSISSAUGA, ONTARIO, CANADA. George is working with a Counter - Culture Agency focusing on low-moderate income housing planned and designed by occupants.

DAVID FRESKO ('70 MUP), READ VOORHEES AND ASSOCIATES, 160 DUNCAN MILL RD., DON MILLS, ONTARIO, CANADA.

ERIC C. FREUND ('63 MSCP), ASSOCIATE HEAD OF DEPARTMENT OF URBAN AND REGIONAL PLANNING, UNIVERSITY OF ILLINOIS, 909 W. NEVADA, URBANA, ILL. 61801.

KENNETH H. FRITZ ('60 BSCP), 1075 W. VAN METER ST., KANKAKEE, ILL. 60901.

SIDNEY M. FUKU ('71 MUP), PLANNER III, 25 AUPUNI ST., PLANNING DEPARTMENT, COUNTY OF HAWAII, HILO, HAWAII 96720. "Greetings to all '71 alumni from the Aloha State!"

K. BRUCE GALLOWAY ('65 BSCP; '68 MUP), 5 B GREENBURY CT., BALTIMORE, MD. 21207. He is married and has two children, a girl, 4, and a boy, 1.

ARNOLD GASSMAN ('63 BSCP) (ADDRESS UNKNOWN.)

HELEN MILLER GAMAIN ('41 BFALA), STATE OFFICE OF PLANNING, 1127 11th ST., SACRAMENTO, CALIF. 95814. (LAST KNOWN ADDRESS).

EDWARD J. GEGAN ('61 BSCP), 421 ELDRED ST., MAZOMAINIE, WIS. 53560.

WILLIAM T. GELMAN ('66 MUP), BARTON-ASCHMAN ASSOCIATES, 1771 W. HOWARD ST., CHICAGO, ILL. 60626.

VERNON E. GEORGE ('61 BSCP), SENIOR VICE PRESIDENT, HAMMER, GREENE, SILER ASSOCIATES, 1140 CONNECTICUT AVE. N.W., WASHINGTON, D.C. 20036. "The twins are four, Lisa is six and all are still enjoying Reston. The firm is steadily expanding, moving into the environmental impact and public management fields. Present assignments include a fair city cooperative services study in Norfolk and development of 701 - Housing guidelines for HUD."

EDWARD F. GEUBTNER ('66 BSCP), CITY PLANNER, MULLIN AND LONERGAN ASSOCIATES, INC., 4620 LONGSHORE AVE., PHILADELPHIA, PA. 19135. PREFERRED MAILING ADDRESS: 559 CEDARBROOK RD., SOUTHAMPTON, PA. 18966. "Since giving birth to Patrick while in Champaign, Loretta has provided the boys with Michelle in Williamsport and Colleen in Philadelphia. While we have become Easterners again, we hold many fond memories while at the U. of I., from the variety of entertainment available to the all-night projects in Mumford Hall. It is always a pleasure to hear from anyone at the U. of I., and we extend a welcome invitation to anyone who is in the Philadelphia area for food and lodging."

MOHAMED NOSHAY GHAREB ('71 MUP), COLLEGE OF ENGINEERING, P.O. BOX 800, RIYAD, SAUDI ARABIA.

MARTIN C. GILCHRIST ('66 MUP), EXECUTIVE VICE PRESIDENT - PRINCIPAL, URBAN RESEARCH AND DEVELOPMENT CORPORATION, 523 N. NEW ST., BETHLEHEM, PA. 18018. He is "principal of consulting firm providing planning, research, design, development, and administration services to business, government and industry throughout the U.S.A. We are doing exciting work in Atlanta Model Cities Area, for State of Maryland in scenic rivers and recreation (see Landscape Architectural Quarterly, October 1972), as well as for private developers in large scale planned unit developments - 500 to 2000 acres." He is married and has three daughters. "Enjoy living to the fullest, my work, friends and family." Motto - "Life treats me as well as I treat it" or it returns what I give.

ROBERT E. GILTNER ('54 BFALA; '58 MSCP), DIRECTOR, CITY AND REGIONAL PLANNING, THK ASSOCIATES, INC., 1601 EMERSON ST., DENVER, COLO. 80218. He first went to Denver in 1956. He is married and has two children. The family enjoys Colorado outdoor activities. He was Denver's Director of Planning from 1969 - 1971 and Assistant Director of Planning from 1962 - 1969. In March 1971, he joined the present firm as principal and Director of City and Regional Planning, and is working with a number of public and private clients in several Rocky Mountain States. Currently teaching at the University of Colorado's Denver Center and is involved in the establishment of a graduate planning program in the College of Environmental Design.

ROBERT T. GOBLE ('71 MUP), SENIOR PLANNER, DALLAS DEPARTMENT OF PLANNING AND URBAN DEVELOPMENT, SUITE 200-B, 500 S. ERVAY, DALLAS, TEX. 75201. PREFERRED MAILING ADDRESS: 4724 ALCOTT, APT. 201, DALLAS, TEX. 75204. Erin Goble was born in Dallas on August 15, 1971.

EARL C. GOETSCH ('50 MSCP), SENIOR CITY PLANNER, 302 S. SHORELINE, CORPUS CHRISTI, TEX. 78408.

ROBERT E. GOETZ ('47 BFALA), ROBERT E. GOETZ AND ASSOCIATES, LANDSCAPE ARCHITECTS AND LAND PLANNERS, 34 N. GORE, ST. LOUIS, MO. 63119. "I am presently spending much of my time in the effort of the Coalition for the Environment for the St. Louis region, trying to achieve ecological regional planning for the region."

JAMES J. GRIMES ('71 BUP), GRADUATE STUDENT, DEPT. OF URBAN AND REGIONAL PLANNING, UNIVERSITY OF ILLINOIS, URBANA, ILL. 61801.

RICHARD A. GUCKER ('51 BFALA; '55 MSCP), DIRECTOR, REGIONAL AND LOCAL PLANNING, MARYLAND DEPARTMENT OF STATE PLANNING, 301 W. PRESTON ST., RM. 1101, BALTIMORE, MD. 21201.

HERBERT A. HAAR, JR. ('64 MSCP), ASSOCIATE PORT DIRECTOR FOR PLANNING AND ENGINEERING, PORT OF NEW ORLEANS, P.O. BOX 60046, NEW ORLEANS, LA. 70160. "Since leaving the U. of I. in 1964, I have served as Asst. Engineering Commissioner for urban development in D.C. Government (1965-1966), graduated from U.S. Army War College in 1967, served as the U.S. Army Engineer - Thailand (1967-68), as District Engineer, New Orleans District Corps of Engineers from 1968-1971 with flood control, navigation, and hurricane protection projects in Louisiana, Texas, Arkansas, and Mississippi involving a planning and construction program of \$2 1/2 billion. Since retiring from the Army in August 1971, I have been serving as Associate Port Director for Planning and Engineering for Port of New Orleans with responsibility for planning and construction of a new "Centroport" valued at \$400 million and coordinating with the Corps of Engineers the planning and construction of a new \$150 million lock for the port and the enlargement of the port's 40 foot channel from the Gulf of Mexico to 50 feet."

RUDOLF B. HABBEN ('59 BSCP), BUREAU OF COMPREHENSIVE HEALTH PLANNING, BOX 309, MADISON, WISC. 53701. PREFERRED MAILING ADDRESS: 3302 LEOPOLD WAY, MADISON, WISC. 53713.

GARY A. HACK ('67 MUP), ASSISTANT PROFESSOR OF URBAN DESIGN, MASSACHUSETTS INSTITUTE OF TECHNOLOGY, CAMBRIDGE, MASS. 02139. PREFERRED MAILING ADDRESS: 79 PUTNAM AVE., CAMBRIDGE, MASS. 02139. Gary is completing his Ph.D. and teaching at M.I.T. Lynda is a designer with Cambridge Seven Associates.

STUART C. HALL ('61 BSCP), LAND PLANNER, LOBDELL AND HALL, INC., 1111 E. STATE ST., ROCKFORD, ILL. 61108. "My firm is basically involved in land development and apartment construction. Currently we have five subdivisions and one apartment project under construction. I am also instructing at Rockford College, Rock Valley Junior College, and at various realtor and National Association of Home Builders seminars."

CALVIN S. HAMILTON ('49 BFALA), DIRECTOR OF PLANNING, CITY OF LOS ANGELES, RM. 561-C, CITY HALL, LOS ANGELES, CALIF. 90012. PREFERRED MAILING ADDRESS: 5242 LOS BONITOS WAY, LOS ANGELES, CALIF. 90027. "The highlight of the past year was a month in Germany, paid for and at the invitation of the German government. I was one of five American planners invited to meet with planning officials in 20 major cities and enjoyed opera, ballet, theatre and concerts in the evening."

CHARLES HANSEN ('30 BSLA), (ADDRESS UNKNOWN).

DENNIS A. HARDER ('67 MUP), SUPERVISOR, COMMUNITY PLANNING AND DEVELOPMENT UNIT, DEPARTMENT OF DEVELOPMENT AND PLANNING, RM. 1000, CITY HALL, CHICAGO, ILL. 60602. PREFERRED MAILING ADDRESS: 1224 W. CHASE ST., APT. 2-E, CHICAGO, ILL. 60626. His wife has an MUP from Wisconsin and has worked for ASPO. They have one two-year-old child.

GABRIEL C. HARMAN ('23 BSLA), 1265 OLIVE ST., DENVER, COLO. 80220. (LAST KNOWN ADDRESS).

JERRAL T. HARPER ('52 MSCP), 6831 W. THORNDALE, CHICAGO, ILL. 60631. (LAST KNOWN ADDRESS).

JOSEPH E. HARRIS ('69 BUP), ASSISTANT PLANNING DIRECTOR, MERIDAN CHARTER TOWNSHIP, 2116 HASLETT ROAD, HASLETT, MICH. 48840.

PAUL C. HARRIS ('64 MSCP), PRINCIPAL PLANNER, TENNESSEE STATE PLANNING COMMISSION, SUITE 500, 5800 BUILDING, BRAINERD RD., CHATTANOOGA, TENN. 37411. PREFERRED MAILING ADDRESS: 4519 CLOVERDALE LOOP, CHATTANOOGA, TENN. 37343. "Although I am still single, I recently became a homeowner and am enjoying applying my landscape architecture background on my own property."

VIRGINIA LOUISE (BLAKE) HARRIS ('67 MUP), 415 N. BOND, SAGINAW, MICH. 48602. "I've temporarily quit working in order to devote myself to our first baby, Michelle Lynn, who was born September 25, 1971. In August 1971, we moved to Saginaw, Michigan, where my husband, Irwin, took a job as Tax Attorney for the Wickes Corporation."

LYNN MERRIAM FROEBEL HARRISS ('31 BSLA), 4831 SEDGWICK ST. N.W., WASHINGTON, D.C. 20006. (LAST KNOWN ADDRESS).

CHARLES L. HARWOOD ('67 BUP; '71 MUP), DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT, MUNICIPAL BUILDING, 723 S. LEWIS ST., STILLWATER, OKLA. 74074. PREFERRED MAILING ADDRESS: P.O. BOX 1175, STILLWATER, OKLA 74074.

HARRIS D. HATCHER, JR. ('65 MUP), 931 PERCY WARNER BLVD., NASHVILLE, TENN. 37219.

RICHARD C. HAUSERSPERGER ('62 MSCP), CHIEF PLANNER, CHARLOTTE MECKLENBURG PLANNING COMMISSION, 701 E. TRADE ST., CHARLOTTE, N.C. 28202. PREFERRED MAILING ADDRESS: 5336 GATE POST RD., CHARLOTTE, N.C. 28211.

GUNNAR HERMANSSON ('71 MUP), WEIJLANDESSGATAN 4, S 252 33 HELSINGBORG, SWEDEN.

JOAN HOCK ('68 MUP), STAFF MEMBER, COUNCIL ON ENVIRONMENTAL QUALITY, 722 JACKSON PL., WASHINGTON, D.C. 20006. PREFERRED MAILING ADDRESS: 2232 49th ST. N.W., WASHINGTON, D.C. 20007.

MARY IRIS HOLLAND ('70 BUP; '72 MUP), 723 E. SANGAMON, RANTOUL, ILL. 61866

STEVEN J. HOLLAND ('69 BUP), B BTRY 1st BN (HERC) 60th ARTY, PORTER, IND. 46304.

PAUL F. HOLLEY ('67 MUP), CHIEF PLANNER, DeLEUW, CATHER, AND CO., ENGINEERS AND PLANNERS, 1255 MARKET ST., SAN FRANCISCO, CALIF. 94102. PREFERRED MAILING ADDRESS: 318 CORTE MADERA AVE., CORTE MADERA, CALIF. 94925. "My wife (Dolores) and I love the West Coast. Recently returned from an assignment (two months) with DeLeuw, Cather in Taiwan. (Community impact analysis and joint development possibilities for planned North-South Tollroad.)"

LARRY J. HOMUTH ('70 BUP), 622 BARRINGTON AVE., DUNDEE, ILL. 60118.

EDWARD L. HOPKINS ('53 BFALA; '61 MSCP), CAMPUS PLANNER, UNIVERSITY OF WISCONSIN - MADISON, 610 WALNUT ST., WARF BLDG., MADISON, WISC. 53706. PREFERRED MAILING ADDRESS: 463 RUSHMORE LANE, MADISON, WISC. 53711.

PETER J. HORAN ('67 BSCP), 2781 HILTON DR., KETTERING, OHIO 45409.

DOUGLAS L. HOUSTON ('70 BUP), REDEVELOPMENT ADMINISTRATOR, CITY OF ROCK ISLAND, CITY HALL, 1528 THIRD AVENUE, ROCK ISLAND, ILL. 61201. "I have worked for Rock Island since graduation in February 1970. In May 1971, I was married to another University of Illinois graduate (History), Laura Nakazawa. Laura now teaches kindergarten in Davenport, Iowa, across the Mississippi River from Rock Island, and does volunteer counseling at the East Moline, Illinois, State Mental Hospital.

DAVID L. HOWELL ('71 MUP), 4 LOGAN ST., DENVER, COLO. 80210. "Enjoying the mountains and skiing in Colorado but this is one hell of a place for finding permanent professional employment - saturation of qualified people. Besides temporary job with Regional Transportation Study, I'm bartending."

YU HU ('71 MUP), 1003 N. NORTH ST., APT. #3, BOX 12, PEORIA, ILL. 61606.

SAM L. HUDDLESTON ('37 BFALA), PRINCIPAL PARTNER, SAM L. HUDDLESTON AND ASSOCIATES, 231 DETROIT ST., DENVER, COLO. 80206. Sam located in Denver and opened his office in 1949. Before that was WM2 and U. S. N. P. S. for ten years. He has two sons. One graduated from the University of Missouri in Journalism in 1968, and the other from the University of Northern Colorado in Creative Writing in 1971.

ROBERT L. HUFF ('48 BFALA), PRESIDENT, ROBERT L. HUFF AND ASSOCIATES, 402 LAFAYETTE BLDG., SOUTH BEND, IND. 46601.

DAVID J. HUNSAKER ('60 BSCP), PRESIDENT, MIDWEST POOL MANAGEMENT CORP., VICE PRESIDENT, COUNSILMAN AND ASSOC., 42 A FOUR SEASONS CENTER, CHESTERFIELD, MO. 63017.

DONALD L. IRVIN ('54 BSCP), PLANNING DIRECTOR - CITY PLANNING BD., 309 S. STATE ST., BOX 17, JACKSON, MISS. 39205.

GUNNAR C. ISBERG ('66 BUP), PLANNING DIRECTOR, DAKOTA COUNTY, 310 VERMILLION ST., HASTINGS MINN. 55033. Gunnar and his wife, Carol, have two sons, Gunnar and Eric. Carol received a Bachelors Degree in Art - Advertising from U. of Illinois.

WILLIAM E. ISSEL ('64 MSCP), DIRECTOR, CITY PLAN COMMISSION, CITY HALL, NEW BRITAIN, CONN. 06051. PREFERRED MAILING ADDRESS: 306 HILLHURST AVE., NEW BRITAIN, CONN. 06053. Bill is married with two children (Kurt - 7, Andrea - 5). He serves as Vice President of Connecticut Chapter of AIP (CCAIP) and Coordinator of Advocacy Planning Unit of CCAIP. He has received an award from the Design Review Committee of New Britain for professional accomplishments in Urban Design. He is also a lecturer in Urban Geography and City Planning at Central Connecticut State College.

CURTIS R. JENSEN ('70 BUP), LEGISLATIVE ASSISTANT - DEMOCRATIC LEADERS-HOUSE OF REPRESENTATIVES, RM. 109, STATE HOUSE, SPRINGFIELD, ILL. 62706. Married Patricia Hall, July 24, 1971.

ROBERT W. JENTSCH ('60 MSCP), DIRECTOR OF PLANNING, FAIRFAX COUNTY, MASSEY BLDG., FAIRFAX, VA. 22030. PREFERRED MAILING ADDRESS: 4512 WEYBURN DRIVE, ANNANDALE, VA. 22003.

GEORGE M. JOACHIM ('69 BUP), (ADDRESS UNKNOWN).

ALLAN R. JOHANSON ('69 BUP), U.S. AIR FORCE, McCONNELL AFB. PREFERRED MAILING ADDRESS: 2308 ALAMEDA, WICHITA, KANS. 67211. "When I get out of the Air Force, I will continue my education in planning or a related field. (out of Air Force in June 1973)."

STEPHEN P. JOHNSON ('68 BUP), 902 S. LINCOLN AVE., # 206, URBANA, ILL. 61801. (LAST KNOWN ADDRESS).

WILLIAM M. JONES ('70 BUP), 7559 N. RIDGE, CHICAGO, ILL. 60645. (LAST KNOWN ADDRESS).

CHARLES JUENGLING ('66 MUP), PROJECT MANAGER, SUNSTATE BUILDERS, P.O. BOX 9338, TAMPA, FLA. 33618. PREFERRED MAILING ADDRESS: 10924 JUNIPERUS PL., TAMPA, FLA. 33618. Married and has two children. "I am presently responsible for developing an 1,800 acre new community outside Tampa. Project will contain a 27 hole golf course, other recreation facilities and housing types ranging from \$22,000 to in excess of \$100,000."

SLASHIKANT KALGAONKAR ('67 MUP), 810 BOOK BLDG., DETROIT, MICH. 48226. (LAST KNOWN ADDRESS).

RONALD E. KALISZEWSKI ('61 MSCP), 309 W. FLORAL DR., ST. PAUL, MINN. 55112. (LAST KNOWN ADDRESS).

MUIN M. KALLA ('66 BSCP), PRESIDENT, KENTUCKY PLANNING AND ZONING CONSULTANTS, INC., 1634 N. BROADWAY, LEXINGTON, KY. 40505. Muin is married and has two children, 8 and 7. He worked for the State of Kentucky for 2 1/2 years before opening a consulting firm and is involved heavily with all aspects of community planning.

JACOB KAMINSKY ('64 MSCP), 40 MALCHI, JERUSALEM, ISRAEL. (LAST KNOWN ADDRESS).

GOPAL K. KANHERE ('63 MSCP), % MR. KRISHNAJA VISHNU KANHERE, DHARKA BLDG., SHASTRI HALL, TARDEO RD., BOMBAY 7, INDIA. (LAST KNOWN ADDRESS).

ROY T. KATO ('63 BSCP), CITY PLANNER, CITY OF GARDENA, 1700 W. 162 ST., GARDENA, CALIF. 90247. PREFERRED MAILING ADDRESS: 2710 W. 181 ST., TORRENCE, CALIF. 90504.

BORIS I. KATZ ('70 MUP), PLANNER-ENGINEER, CHAMPAIGN COUNTY REGIONAL PLANNING COMMISSION, 117 W. ELM, URBANA, ILL. 61801. "I am pleased to work in this community for a number of reasons: benefits of a university community, benefits of a medium sized community, and my wife and three teens have a strong liking for our life here."

FRED H. KAZLO ('51 MSCP), 6825 N. OSCEOLA, CHICAGO, ILL. 60631. (LAST KNOWN ADDRESS).

PAUL B. KELMAN ('71 MUP), PRINCIPAL PLANNER, METROPOLITAN DADE COUNTY PLANNING DEPARTMENT, 1351 N.W. 12 ST., MIAMI, FLA. 33126. PREFERRED MAILING ADDRESS: 8755 S.W. 92 ST., APT. 4, MIAMI, FLA. 33156. "Our first child, Melissa Gail, born December 14, 1971 in Miami."

KAREN BLUME KITNEY ('70 MUP), CRP PROJECT DIRECTOR, SYRACUSE ONONDAGA COUNTY PLANNING AGENCY, 300 E. FAYETTE ST., SYRACUSE, N.Y. 13202. PREFERRED MAILING ADDRESS: 225 LINCOLN PK. DR., SYRACUSE, N.Y. 13203 (TEMPORARY).

WILLIAM R. KLATT ('51 BFALA), VICE PRESIDENT AND DIRECTOR, STANLEY CONSULTANTS, MUSCATINE, IOWA 52761. PREFERRED MAILING LIST: 1239 26th AVE., ROCK ISLAND, ILL. 61201. "I have a daughter at U. of I. now in her second year. I doubt if she chooses planning though. Present jobs are in Indiana, Iowa, Ohio, Illinois, and N. Dakota. Typical assignments are management of city and regional planning studies; state-wide, county, and municipal recreation programs; and development plans for parks."

JUDITH KLEPINGER (SEE JUDITH KLEPINGER WISE).

LOIS KOCH KOCIAN ('67 BUP), DIRECTOR OF SPECIAL PROJECTS - MODEL CITIES, 416 W. ONONDAGA, SYRACUSE, N.Y. 13202. PREFERRED MAILING ADDRESS: B15 #6, NEW SLOCUM HEIGHTS, SYRACUSE, N.Y. 13210.

LeMONTE E. KOLSTE ('65 MUP), 2417 N. 74th ST., WAUWATOSA, WISC. 53213. (LAST KNOWN ADDRESS).

LEON T. KOTECKI ('64 BSCP; '67 MUP), DIRECTOR OF PLANNING, URBAN CONSULTANTS, INC., 908 SOUTH HULL ST., MONTGOMERY, ALA. 36104. PREFERRED MAILING ADDRESS: 3406 WOODHILL RD., MONTGOMERY, ALA. 36109.

DANIEL E. KOTULLA ('68 BUP), % JOHN A. KOTULLA, 817 SHERIDAN DR., WAUCONDA, ILL. 60084. (LAST KNOWN ADDRESS).

FRED W. KRAFT ('28 BSLA), 1238 GLENDENNING RD., WILMETTE, ILL. 60091.

EDWARD D. KREINES ('60 BSCP), CONSULTANT TO THE GREATER HARTFORD PROCESS, INC., 18 ASYLUM ST., HARTFORD, CONN. 06032. PREFERRED MAILING ADDRESS: 8E STAUNTON CT., FARMINGTON, CONN. 06032. "My wife and two children are happily enjoying life in the Hartford area after three hectic years in Manhattan where we renovated a brownstone on the Lower East Side (a must experience for all urban planners). I am confident that the planning future lies in development, not ineffective zoning and powerless land use plans. Accordingly, I am striking out on my own to counsel the developers of new communities on 1) environmental factors, 2) social systems, and 3) markets, in that order of priority. All else is CERVANTES."

BRUCE M. KRIVISKEY ('67 MUP), PLANNER, WILLIAM S. LAWRENCE AND ASSOC., 22 W. MADISON, CHICAGO, ILL. 60602.

CARL N. KUELTZO ('65 BUP) (ADDRESS UNKNOWN).

DAVID C. LAGER ('72 MUP), PLANNING ANALYST, STATE OF ILLINOIS, OFFICE OF PLANNING AND ANALYSIS, SPRINGFIELD, ILL. 62706.

DAVID A. LAIRD ('61 MSCP), PHILADELPHIA REDEVELOPMENT AUTHORITY, CITY HALL ANNEX, PHILADELPHIA, PA. 19102.

MICHAEL LAMBERT ('70 BUP), 500 LYNDON LANE, LOUISVILLE, KY. 40222.

WILLIAM LAMONT, JR. ('59 MSCP), COORDINATOR OF COMMUNITY DEVELOPMENT, CITY OF BOULDER, 1777 BROADWAY, BOULDER, COLO. 80302.

PAUL D. LEINBERGER ('70 BUP; '71 MUP), SENIOR DESIGN AND PLANNING CONSULTANT, THE PLANNING GROUP, URBAN INVESTMENT AND DEVELOPMENT CO., 401 N. MICHIGAN, CHICAGO, ILL. 60611. PREFERRED MAILING ADDRESS: 221 WESTWOOD DR., PARK FOREST, ILL. 60466.

MARTIN LEITNER ('69 MUP), PROGRAM PLANNER, MODEL CITIES AGENCY, 414 E. 12th ST., - 4th FLOOR, KANSAS CITY, MO. 64131. PREFERRED MAILING ADDRESS: 8140 TROOST AVE., #14, KANSAS CITY, MO. 64131.

MICHAEL V. LEVY ('68 MUP), 2010 PRATT CT., EVANSTON, ILL. 60201.

CHARLES F. LEWIS ('65 MUP), SENIOR PLANNER, FAIRFAX COUNTY DIVISION OF PLANNING, MASSEY BLDG., 4100 CHAINBRIDGE RD., FAIRFAX, VA. 22030. PREFERRED MAILING ADDRESS: BOX 343, FAIRFAX, VA. 22030. He is currently involved in long-range planning for one of Washington, D.C.'s fastest growing suburban areas. He has two sons, Steve and Danny.

ALAN LILLYQUIST ('70 MUP), NEW YORK STATE OFFICE OF PLANNING COORDINATION, BUREAU OF COMPREHENSIVE PLANNING, ALBANY, N.Y. 12201. (LAST KNOWN ADDRESS).

ROLAND LOCH ('59 MUP), 53 BONN, MAGDALENENSTR. 3., GERMANY. DATUM e.V. (TRAINING AND DOCUMENTATION CENTER FOR THEORY AND METHODS OF URBAN AND REGIONAL SCIENCES), BONN-BAD GODESBERG, GERMANY.

RICHARD LORAAS ('67 MUP), DIRECTOR OF DEVELOPMENT, HOUSING AND REDEVELOPMENT AUTHORITY OF DULUTH, MINNESOTA, 301 E. 2nd ST., DULUTH, MINN. 55805.

ELDRIDGE H. LOVELACE ('35 BFALA), SENIOR PARTNER, HARLAND BARTHOLOMEW AND ASSOCIATES, 165 N. MERAMEC AVE., ST. LOUIS, MO. 63105.

JOHN R. LUENSMAN ('54 BSLO, BFALA), PLANNING DIRECTOR, CHAUTAUQUA COUNTY DEPARTMENT OF PLANNING, COURT HOUSE, MAYVILLE, N.Y. 14757.

CHARLES T. McCAFFREY, JR. ('70 MUP), SENIOR PLANNER, NEW YORK STATE OFFICE OF PLANNING SERVICES, 488 BROADWAY, ALBANY, N.Y. 12204. PREFERRED MAILING ADDRESS: 25 PARK LAKE SO., MENANDS, N.Y. 12204.

ARTHUR L. McCLISH ('47 BFALA), RR 3, BOX 6170, ISSAQUAH, WASH. 98027. (LAST KNOWN ADDRESS).

DAVID R. McCULLOUGH ('60 MSCP), SENIOR PLANNER, SOUTHERN CALIFORNIA RAPID TRANSIT DISTRICT, 1060 S. BROADWAY, LOS ANGELES, CALIF. 90015. PREFERRED MAILING ADDRESS: 7843 BAIRNSDALE ST., DOWNEY, CALIF. 90240.

JAMES F. McLAUGHLIN ('67 BUP; '68 MUP), RESEARCH ANALYST, DELAWARE VALLEY REGIONAL PLANNING COMMISSION, 1317 FILBERT ST., PHILADELPHIA, PA. 19107. PREFERRED MAILING ADDRESS: 233 W. GORGAS LANE, PHILADELPHIA, PA. 19119. "My wife Peggy and I have two girls, Anne and Kathleen, aged two years and three months."

THOMAS A. McVEIGH, JR. ('70 MUP), 12 GEORGE ST., CAMBRIDGE, MASS. 02139.

DEAN L. MACRIS ('58 MSCP), ASSISTANT DIRECTOR, DEPARTMENT OF CITY PLANNING, 100 LARKIN ST., SAN FRANCISCO, CALIF. 94102. "My wife, Marjorie, is also a professional planner; now with the Marin County (California) Planning Department - Senior Planner. Marjorie holds a Masters in Journalism/minor in City Planning, University of Illinois (1957). We met in the City Planning Library - chaperoned by Mary Vance."

BIR BAL MALIK ('64 MSCP), PLANNING ANALYST - STATE PLAN BOARD, P.O. BOX 191, HARRISBURG, PA. 17120. (LAST KNOWN ADDRESS).

GOPOLDAS M. MANDALIA ('57 MSCP), DEPARTMENT OF ARCHITECTURE, UNIVERSITY OF ROORKEE, ROORKEE UP, INDIA. (LAST KNOWN ADDRESS).

RICHARD D. MARINER ('68 MUP), 5 FAIRMAY RD., GALESBURG, ILL. 61401. (LAST KNOWN ADDRESS).

ROBERT F. MATTHEIS ('57 BSCP), 1157 SAFFOLD WAY, RESTON, VA. 22070.

BARTON R. MEAYS ('58 BSCP), DEPUTY DIRECTOR OF PLANNING, SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS, 1111 W. SIXTH ST., SUITE 400, LOS ANGELES, CALIF. 90017.

JOY AKIN MEE ('70 MUP), PLANNER I, CITY OF PHOENIX, PLANNING DEPARTMENT, 251 W. WASHINGTON, PHOENIX ARIZ. 85003. PREFERRED MAILING ADDRESS: 2323 N. CENTRAL, 905, PHOENIX, ARIZ. 85004. "For six weeks in the Fall of 1970, after our marriage, we traveled in Northern Europe, visiting new towns in Sweden, Finland, France and England. In addition to taking many slides, we had lengthy discussions with governmental officials in the capital cities of the first three countries. We were impressed with Stockholm's and Paris' regional transportation planning in the development of the new towns. While in London, we enjoyed seeing Mervyn Miller, also class of 1970. While still in the East, we also took trips to Reston, Va., Columbia, Md., and Radburn, N.J. Now in Phoenix we plan to visit Sun City, Litchfield Park, and Lake Havasu City."

WILLIAM R. MEE, JR. ('70 MUP), PLANNER I, CITY OF PHOENIX, PLANNING DEPARTMENT, 251 W. WASHINGTON, PHOENIX, ARIZ. 85004. PREFERRED MAILING ADDRESS: 2323 N. CENTRAL, 905, PHOENIX, ARIZ. 85004.

ROBERT E. MENDELSON ('66 MUP), 7355 STANFORD, UNIVERSITY CITY, MO. 63130.

HARGOVIND K. MEWADA ('50 MSCP), OFFICE OF TOWN PLANNING, DEPARTMENT OF PUBLIC WORKS, JAIPUR, INDIA. (LAST KNOWN ADDRESS).

MERVYN K. MILLER ('70 MUP), 18 BEACON WALSALL, STAFFORDSHIRE, ENGLAND. (LAST KNOWN ADDRESS).

WALTER T. MILLINER ('59 MSCP), CHIEF, WATER RESOURCES REVIEW AND LIAISON BRANCH, DHUD, WASHINGTON, D.C. 20410. PREFERRED MAILING ADDRESS: 108 W. ARGYLE ST., ROCKVILLE, MD. 20850. "Terminated Air Force active duty in 1960; transferred to Retired Reserve as Colonel in 1963 after completing Air War College. Federal employment since 1960 in DOD and DHUD. 1972 Intergovernmental Affairs Fellow with Virginia's Division of Planning and Community Affairs. Family increases to date: one each son-in-law and grandson!"

RAYMOND W. MILLS ('40 BFALA), PLANNING CONSULTANT AND LANDSCAPE ARCHITECT, RAYMOND W. MILLS AND ASSOC., INC., 516 ASHMAN ST., MIDLAND, MICH. 48640.

JAMES E. MINNOCH ('57 MSCP), ASSISTANT PROFESSOR OF URBAN STUDIES, ST. ANSELM'S COLLEGE, MANCHESTER, N.H. 03102. PREFERRED MAILING ADDRESS: 1354 HALL ST., MANCHESTER, N.H. 03104. "I was Administrator of first (I believe) municipal development authority in U.S. to have functions of city planning, urban renewal, industrial development, and others (Lowell, Mass. 66-69)."

HOWARD MIURA ('59 BSCP), ASSISTANT DIRECTOR, CHIEF CRP, PLANNING DEPARTMENT, P.O. BOX 9066, SAN ANTONIO, TEX. 78285.

JOHN R. MOELLER ('66 BSCP), URBAN AND REGIONAL PLANNING DIRECTOR, TENNESSEE STATE PLANNING COMMISSION, SOUTHEAST TENNESSEE OFFICE, SUITE 500, 5800 BUILDING, BRAINERD RD., CHATTANOOGA, TENN. 37411. "Following graduation from the University of Illinois my wife and I came to Knoxville to begin working for the Tennessee State Planning Commission. Of course my draft status was somewhat of a problem and so shortly after arriving here I joined the Tennessee National Guard. Since six years appeared to be a long stint I immediately went into OCS and was commissioned a second lieutenant in August of 1967. Shortly after I arrived in Tennessee I was given the option of attending the Graduate School of Planning on a time release basis while I was working with TSPC and I quickly took them up on the option. In June 1969 I received my Master of Science in Planning and was promoted from a Planner III to a Principal Planner with TSPC. With things looking up Diane and I bought a house and started a family. John Jr. was born on December 13, 1969. As things would have it in April of 1970 I was offered the Regional Director's position in Chattanooga which I quickly accepted. We are now living in an old cape cod house here in Chattanooga which has plenty of space. We did this purposely so that when people came south to visit we would have a place for them.

Diane and I, of course, miss the many friendships we had in Champaign. Chattanooga, however, is a great place to live and a fine place to visit; in fact so much so that it's called the Scenic Center of the South. To all our friends from Illinois wherever you may be we say that good friendships may not dissipate if there is a will and a desire on the part of those involved to get together. It is our hope that when any of you are in Chattanooga or planning a trip this way that you will call us and let us know in order that you might spend some time in our home. I must say that 200 words goes awfully fast so hello to everyone and come see us when you can."

ALAN W. MOORE ('68 BUP), 509 W. HEALY, CHAMPAIGN, ILL. 61820. (LAST KNOWN ADDRESS).

ANDREW J. MOORE ('71 BUP), 18 DROMS RD. EXT., SCOTIA, N.Y. 12302.

DANIEL W. MOORE ('49 BFALA), ASSOCIATE PARTNER, HARLAND BARTHOLOMEW AND ASSOCIATES, 188 JEFFERSON, MEMPHIS, TENN. 38103.

LAWRENCE MOORE ('62 BSCP), PARTNER, TECHNICAL PLANNING ASSOCIATES, P.O. BOX 51, STOWE, VT. 05672.

THOMAS E. MOORE ('50 BFALA: '51 MSCP), CITY PLANNING CONSULTANT, 246 MULBERRY PL., RIDGEWOOD, N.J. 07450.

EDWIN J. MOSES ('51 MSCP), PARK DEVELOPMENT DIRECTOR, PUBLIC WORKS AGENCY, COUNTY OF SAN DIEGO, BLDG. 2, RM. 202, 5555 OVERLAND AVE., SAN DIEGO, CALIF. 92123. PREFERRED MAILING ADDRESS: 6965 LALLEY LANE, SAN DIEGO, CALIF. 92119. "If any are in the area, give me a call."

ARTHUR S. MUSCOVITCH ('68 MUP), 102 HAVERSTOCK HILL, HAMSTEED NW 3, LONDON, ENGLAND. (LAST KNOWN ADDRESS).

ROGER E. MYERS ('68 BUP), 808 E. MICHIGAN, URBANA, ILL. 61801. (LAST KNOWN ADDRESS).

RAFFAELLA NANETTI ('70 MUP), RESEARCH ASSISTANT, ENVIRONMENTAL SIMULATION LAB, 109 E. MADISON, ANN ARBOR, MICH. 48104. PREFERRED MAILING ADDRESS: 2503 GEDDES AVE., ANN ARBOR, MICH. 48104. "I will get married this June in Italy and come back with my 'American' husband to Ann Arbor, to finish my Ph.D. course work and qualifiers. During the summer I'll be working for the Environmental Simulation Lab (University of Michigan) in Rome. I would be very happy to hear from other people."

PATRICK J. NARDI ('66 BSCP), 6649 N. NOKOMIS ST., LINCOLNWOOD, ILL. 60646.

WILLIAM L. NELSON ('48 BFALA), PRESIDENT, NELSON AND ASSOCIATES, INC., 1733 N. FARWELL AVE., MILWAUKEE, WISC. 53202.

DONALD C. NEVILLE ('60 MSCP), DIRECTOR OF PLANNING AND CONSTRUCTION, CHICAGO MEDICAL CENTER, UNIVERSITY OF ILLINOIS, CHICAGO, ILL. 60680.

MILTON J. NICHOLAS ('69 MUP), ASSOCIATE PLANNER, CITY PLANNING DEPARTMENT, CITY HALL, OAKLAND, CALIF. 94612. PREFERRED MAILING ADDRESS: 68 ELWOOD ST., REDWOOD CITY, CALIF. 94062.

FLOYD A. NICHOLS ('67 MUP), STATE AND LOCAL GOVERNMENT MANAGEMENT SYSTEMS SPECIALIST, COMMUNITY PLANNING AND MANAGEMENT - DHUD, RM. 645, PEACH-TREE - 7th BLDG., ATLANTA, GA. 30323. PREFERRED MAILING ADDRESS: 1780 NOBLE DR., N.E., ATLANTA, GA. 30306.

CATHY CHAZEN NODELMAN ('71 MUP), GRADUATE TEACHING ASSISTANT, DEPARTMENT OF ANTHROPOLOGY, UNIVERSITY OF ILLINOIS. PREFERRED MAILING ADDRESS: 819 E. OAKLAND AVE., APT. 204, URBANA, ILL. 61801.

ALEXANDER RAYMOND NOMICHI, JR. ('53 MSCP), 123 HAYS DR., SANFORD, FLA. 32771.

THOMAS L. NURSE ('59 BSCP), AREA PROGRAM ADMINISTRATOR, OFFICE OF RESEARCH AND PLANNING, ILLINOIS DEPARTMENT OF LOCAL GOVERNMENT AFFAIRS, SPRINGFIELD, ILL. 62706. PREFERRED MAILING ADDRESS: 601 E. VINE ST., SPRINGFIELD, ILL. 62703.

ROBERT M. O'DONNELL ('38 BFALA), SECOND AND DETROIT ST., DENVER, COLO. 80206.

GEORGE N. OLSON ('67 MUP), PLANNER II, KENTUCKY PROGRAM DEVELOPMENT OFFICE, THE BUSH BUILDING, FRANKFORT, KY. 40601. "While still maintaining ourselves in the wilds of Kentucky, the Olson's, George and Sue, have managed to survive three years of Army life and the arrival of a girl child, Cathy by name. The draft and subsequent enlistment, while considerably limiting my planning experience, fortunately kept me out of State Government during a rather traumatic reorganization. At present my chief involvement is in providing technical assistance to the thirteen non-metro regional development districts in Kentucky. Understandably the form and character of planning programs in basically rural regions presents some new and unusual challenges."

CLAIRE E. O'NEAL ('26 BSLA), LAND PLANNING CONSULTANT, LANDSCAPE ARCHITECTURE, 16625 ROCA DRIVE, SAN DIEGO, CALIF. 92128. "I married Virginia Moore (Liberal Arts, Illinois class '26) in 1929. I have one son, a Plastic Surgeon, practicing in Ann Arbor, Michigan. I have two grandchildren, Lisa, age 13, and Michael, age 11. My mother is still living in Mt. Carmel, Ill. I retired from active practice in May 1970 - play lots of golf and am enjoying good health. I live in 'Rancho Bernardo' - one of the finest planned residential developments in the United States."

ROBERT O. OSTHREIM ('57 BSCP), 6410 14th ST., ALEXANDRIA, VA. 22307. (LAST KNOWN ADDRESS).

LAURENCE C. PARNES ('69 MUP), ASSISTANT PLANNER, DEPARTMENT OF CITY PLANNING, BRONX OFFICE, 1780 GRAND CONCOURSE, BRONX, N.Y. 10451. PREFERRED MAILING ADDRESS: 240 FIRST AVE., NEW YORK, N.Y. 10009.

CARL V. PATTON ('69 MUP), ASSISTANT PROFESSOR, DEPARTMENT OF URBAN AND REGIONAL PLANNING, UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN, URBANA, ILL. 61801. Carl is Chairman of the Department's Research Committee this year. He is continuing his work with PLATO (Programmed Logic for Automatic Teaching Operations) in the areas of social indicators, gaming, and simulation. Carl and Gretchen have two children, Jane, 3, and John, 2--and they added an antique brass bed to the family this year--tours are available. (CONFIDENTIAL: Jane sends her love to Liam)

STEVEN DAVID PERLMAN ('68 BUP), PLANNER, DEPARTMENT OF PLANNING, 111 S. PERRY ST., ROCKVILLE, MD. 20850.

HANSJORG K. R. PETERS ('70 MUP), BAUREFERENDAR, BAUBEHÖRDE (STATE BUILDING AND PLANNING DEPARTMENT), 2000 HAMBURG 36, POSTFACH, WEST GERMANY. PREFERRED MAILING ADDRESS: 2000 HAMBURG 20, HOHELUFTHAUSSEE 70, WEST GERMANY.

JOHN ERIC PETERSON ('58 MSCP), % MRS. LILLIAN A. PETERSON, 1 WIBIRD ST., PORTSMOUTH, N.H. 03801 (LAST KNOWN ADDRESS).

JOHN C. PETTIGREW ('60 BSCP), 9717 AVE. H., CHICAGO, ILL. 60617. (LAST KNOWN ADDRESS).

YORK L. PHILLIPS ('69 BUP), ASSOCIATE PLANNER, DIVISION OF PLANNING, DEPARTMENT OF COUNTY DEVELOPMENT, FAIRFAX COUNTY, 4100 CHAIN BRIDGE RD., FAIRFAX, VA. 22030. PREFERRED MAILING ADDRESS: 11697 CHARTER OAK CT., #202, RESTON, VA. 22070. York has been working for this agency since June of 1969. He and his wife have a son who is almost two years old. "Some of my former fellow students might remember my sister, Carson; she's studying planning now at U.N.C.--Chapel Hill. Our agency has been involved in recent activities of national interest, including efforts to require the development of low and moderate income housing under the zoning ordinance. Some printed material is available for interested parties (i.e., copies of the ordinances, court rulings, and proposed enabling legislation). We have also had some considerable experience in the problems of local government administration of large new community projects--in our case Reston, which is eight years old, and a proposed new town to be built in and around old gravel pits in the southeast part of the county."

JOHN G. PICKARD ('69 MUP), SENIOR PROJECT DESIGNER, HARRY WEESE ASSOCIATES, L'ENFANT PLAZA, S.W., WASHINGTON, D.C. 20020. PREFERRED MAILING ADDRESS: 1917 38th ST., N.W., WASHINGTON, D.C. 20007. John has worked on the design and site planning part of a study of a proposed freeway system for DC and at present is working on an urban renewal plan for a Black community in Alexandria. John and Tricia are the proud parents of a daughter, Rachel Claire. Claire was born last fall and she and her parents will be visiting the grandparents in England this spring for three weeks.

EDWARD A. PIGO ('71 MUP), NONMETROPOLITAN PLANNER, MARYLAND DEPARTMENT OF STATE PLANNING, 301 W. PRESTON ST., BALTIMORE, MD. 21201. PREFERRED MAILING ADDRESS: 5023-6 GREEN MOUNTAIN CIRCLE, COLUMBIA, MD 21043.

LESLIE S. POLLOCK ('68 MUP), ASSOCIATE, BARTON-ASCHMAN ASSOCIATES, 1771 W. HOWARD, CHICAGO, ILL. 60626.

MYLES E. POMEROY ('72 MUP), CITY PLAN COMMISSION, 342 CIVIL COURTS BUILDING, ST. LOUIS, MO. 63101. PREFERRED MAILING ADDRESS: 4355 MARYLAND AVE., APT. 225, ST. LOUIS, MO. 63108.

DIANE M. PORTER ('69 MUP), DEPUTY PROJECT DEVELOPMENT OFFICER, WELFARE ISLAND DEVELOPMENT CORPORATION, 1345 AVE. OF THE AMERICAS, NEW YORK, N.Y. 10019. PREFERRED MAILING ADDRESS: 185 HALL ST., #1603, BROOKLYN, N.Y. 11205. "Been busy working on the New Town. Prior to that was a consultant on various projects in NYC--namely, Central Brooklyn Model Cities, Harlem East Harlem Model Cities, Syracuse Model Cities." Diane has been around the world since she left the U. of I., and was planning to spend January or February in South America.

DOUGLAS R. PORTER ('60 MSCP), DIRECTOR OF COMMUNITY PLANNING, MARCOU, O'LEARY AND ASSOCIATES, 1801 K ST., N.W., WASHINGTON, D.C. 20006.

JAMES E. POWERS ('71 BUP), 1927 SHARON AVE., ROCKFORD, ILL. 61103.

WILLIAM F. POWERS ('62 MSCP), SENIOR DEVELOPMENT PLANNER, STANFORD RESEARCH INSTITUTE, 333 RAVENSWOOD AVE., MENLO PARK, CALIF. 94025.

ROBERT PREISSNER ('69 MUP), DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, 76 FEDERAL PLAZA, NEW YORK, N.Y. 10007. (LAST KNOWN ADDRESS).

THOMAS J. PRIESTLEY ('69 BUP), SP/4 HHC 2nd BDE MP, APO NY 09091. PREFERRED MAILING ADDRESS: 27 UNION ST., MELROSE, MASS. 02176. "I was drafted into the Army in August of 1969. Since January 1970 I have been serving as a military police patrolman in Gelnhausen, Germany, a country town approximately 25 miles east of Frankfurt Am Main. I should be getting out of the Army sometime in March. I tentatively plan on remaining in Europe for an additional month or so to do some traveling before returning to the States. I intend to go back to school in the fall to do graduate work in regional planning and design."

EDWARD W. PROCTOR ('35 BFALA), PARTNER, PHILLIPS, PROCTOR, BOWERS AND ASSOCIATES, 3636 LEMMON AVENUE, DALLAS, TEX. 75219.

PAUL E. PULLIAM ('47 BFA), FIELD SUPERINTENDENT, DeWITT-AMDAL & ASSOCIATES, ARCHITECTS, 263 S. PARK ST., DECATUR, ILL. 62523. PREFERRED MAILING ADDRESS: 91 RIDGEWAY DR., DECATUR, ILL. 62521. "September 1972 will complete 20 years with fellow Illini, Lyle DeWitt, Russ Amdal and Tom Bull--a continuing worthwhile and satisfying association."

RAYMOND J. PUZIO ('65 BUP), PLANNER, STATE PLANNING DEPARTMENT, 301 W. PRESTON ST., BALTIMORE, MD. 21201. (LAST KNOWN ADDRESS).

ANIS-UR RAHMAAN ('61 MSCP), DIRECTOR OF TOWN PLANNING, 6 BANK SQUARE, THE MALL, LAHORE, WEST PAKISTAN. "I am at present heading Town Planning Department of the Province (state) of Punjab. The department apart from preparing regional development plans for the metropolitan regions and master plans/outline development plans for the urban areas, also renders advice to municipal and county governments on matters relating to town planning and housing. My wife, Mrs. Bushra Anis is an Ekistician. She holds a Masters Degree in Sociology and a Post-Graduate diploma in Ekistics (science of human settlements) from Athens Technological Institute (Greece). She is working as Assistant Director in the Provincial Housing Agency."

EDWARD E. RANAHAN, JR. ('71 MUP), 2270 HARRISON STREET, SAN FRANCISCO, CALIF. 94110.

JOHN LLOYD RAYNOLDS, JR. ('69 BUP), 1515 CUMBERLAND AVE., KNOXVILLE, TENN. 37916.

RICHARD G. REDELL ('34 BFALA), 3949 RAMBLA ORIENTA, MALIBU, CALIF. 90265. Richard just retired from his position as Area Site Planner for HUD in Los Angeles.

CARLTON CHARLES REED ('59 BSCP), CITY PLANNING ADMINISTRATOR, CITY OF COLUMBUS DEVELOPMENT DEPARTMENT, CITY HALL ANNEX, COLUMBUS, OHIO 43215.

WALLACE E. REED ('61 MSCP), 1531 RUGBY RD., CHARLOTTESVILLE, VA. 22703. (LAST KNOWN ADDRESS).

STUART RELLER ('71 MUP), SENIOR PLANNER, GENESEE COUNTY METROPOLITAN PLANNING COMMISSION, COURT HOUSE, 1101 BEACH ST., FLINT, MICH. 48503. PREFERRED MAILING ADDRESS: 1193 RIVER VALLEY DR., APT. M-12, FLINT, MICH. 48504.

ALAN C. RICHTER ('63 MSCP), DIRECTOR OF ADMINISTRATION, ST. CLAIR BLDG., SECOND FLOOR, 1 SOUTH CHURCH, BELLEVILLE, ILL. 62220. "We recently purchased a home in Clayton, Missouri, as well as recently becoming parents for the first time with the arrival of a son in October, 1971. I find being involved in County Government Administration is certainly a challenging and interesting activity, especially having education and background as a planner and particularly in the broad supervision of the planning function."

ROBERT W. RICHTER ('62 MSCP), 22 N. 551 TAMARACK DR., GLEN ELLYN, ILL. 60137.

JAMES D. RINGE ('60 BSCP), CITY PLANNING DIRECTOR, BOX 1575, COLORADO SPRINGS, COLO. 80901. PREFERRED MAILING ADDRESS: 16 VALLEY PLACE, COLORADO SPRINGS, COLO. 80903.

RONALD L. ROAKS, ('70 MUP), PLANNER II, SYRACUSE-ONONDAGA COUNTY PLANNING AGENCY, 300 E. FAYETTE ST., SYRACUSE, N.Y. 13202. PREFERRED MAILING ADDRESS: 2820 GRANT BLVD., SYRACUSE, N.Y. 13208.

GERALD M. ROBBINS ('71 MUP), 808 N. SPRINGFIELD, APT. 2, URBANA, ILL. 61801. Graduate student in Landscape Architecture, University of Illinois at Urbana-Champaign, Urbana, Illinois 61801.

FREDERIC M. ROBINSON ('36 BFALA), PARTNER, HARLAND BARTHOLOMEW & ASSOCIATES, BOX 19956 STA. N, ATLANTA, GA. 30325. PREFERRED MAILING ADDRESS: 509 BOULDERCREST DR., MARIETTA, GA. 30060.

RAYMOND C. ROBINSON, JR., ('63 MSCP), EXECUTIVE DIRECTOR, TRI-COUNTY REGIONAL PLANNING COMMISSION, 19 HIGH ST., AKRON, OHIO 44308. Raymond is married and has three children. His sons are 7 and 2, and he has a 4 year old daughter.

R. MICHAEL ROBLING, ('71 MUP), ASSOCIATE PLANNER, DEPARTMENT OF METROPOLITAN DEVELOPMENT, DIVISION OF PLANNING AND ZONING, CITY OF INDIANAPOLIS, 2041 CITY-COUNTY BUILDING, INDIANAPOLIS, IND. 46204.

EDWIN RODGERS ('70 MUP), DESIGNER/PLANNER, HANAHAN-STROLLO & ASSOCIATES, ARCHITECTS, 127 LINCOLN AVE., YOUNGSTOWN, OHIO 44503. PREFERRED MAILING ADDRESS: 4707 WOODHURST DR., APT. 3, YOUNGSTOWN, OHIO 44515. "Since receiving my degree from the U. of I., I have become a bachelor again, and now find myself back home temporarily in Youngstown, Ohio. In addition to my architectural and planning activities, I now have a business of my own (women's clothing) which I find very rewarding, financially, etc."

DAVID A. ROGIER ('57 BFALA), DIRECTOR OF PLANNING, REID, QUEBE, ALLISON, WILCOX AND ASSOCIATES, INC., 3901 INDUSTRIAL BLVD., INDIANAPOLIS, IND. 46254. PREFERRED MAILING ADDRESS: APT. 5, 6144 HILLSIDE AVE., INDIANAPOLIS, IND. 46220. David has been with this consulting firm for the past year and a half. He has completed part of the course work for the Master of Business Administration degree at Indiana University.

DONALD ROSENBROOK ('67 MUP), REGIONAL PLANNING DIRECTOR, SOUTHWEST WISCONSIN REGIONAL PLANNING COMMISSION, BRIGHAM HALL, RM. 315, PLATTEVILLE, WISC. 53818.

RICHARD O. ROTH ('60 BSCP), 412 MCKINLEY ST., WAUPUN, WISC. 53963. (LAST KNOWN ADDRESS).

DAVID B. ROTTMAN ('71 BUP), RESEARCH ASSISTANT, DEPARTMENT OF SOCIOLOGY, 326 LINCOLN HALL, URBANA, ILL. 61801. PREFERRED MAILING ADDRESS: 103 E. STOUGHTON, 12, CHAMPAIGN, ILL. 61820.

WERNER FRED OTTO RUCHTI ('24 BSLG), 8555 ARTESIA BLVD., BELLFLOWER, CALIF. 90706.

FRANK K. RUDER ('56 BFALA), VICE PRESIDENT AND DIRECTOR OF PLANNING, URBAN PROGRAMMING CORP., 1921 S. BRENTWOOD BLVD., ST. LOUIS, MO. 63144. PREFERRED MAILING ADDRESS: 7418 GRANT VILLAGE DR., ST. LOUIS, MO. 63123. "One of my most satisfying experiences has been to take a major role in the renewal planning of CBD area of Parsons, Kansas (139 acres) and the design of a three block shopping mall, built by the renewal agency and dedicated by Mr. George Romney in November of 1971. The mall (Parsons Plaza) cost in excess of \$700,000 and is visited by many interested groups in the mid-west Kansas area. Further details can be provided."

MAX P. RUPPECK ('70 MUP), SENIOR PLANNER, CHAMPAIGN COUNTY REGIONAL PLANNING COMMISSION, 117 W. ELM ST., URBANA, ILL. 61801. PREFERRED MAILING ADDRESS: 1505 S. WESTERN, CHAMPAIGN, ILL. 61820.

ABDELAZIZ MOHAMD SABER ('58 MSCP), 102 ELESANDRANI ST., NOHARAM BEY, ALEXANDRIA, EGYPT. (LAST KNOWN ADDRESS).

ALICE J. SANDERS ('69 BUP), 1421 W. ELMDALE, CHICAGO, ILL. 60626. (LAST KNOWN ADDRESS).

CHARLES S. SCHECK ('65 MUP), PRINCIPAL PLANNER, DEPARTMENT OF METROPOLITAN DEVELOPMENT, 2041 CITY-COUNTY BUILDING, INDIANAPOLIS, IND. 46204. PREFERRED MAILING ADDRESS: 1103 STOCKTON, INDIANAPOLIS, IND. 46260. Charles was married in August of 1968. He and his wife have two daughters, Holly who is two years old and Heather who is almost a year old.

JOHN E. SCHEIBE ('65 BUP), CHIEF TOWNLIFT AND COMMUNITY ASSISTANCE SECTION, 503 ARNSTEIN BUILDING, TVA, KNOXVILLE, TENN. 37902. PREFERRED MAILING ADDRESS: 3401 FOUNTAINCREST, KNOXVILLE, TENN. 37918. "Since leaving the flatlands for the mountains of East Tennessee, Karen and I have had two additions to our family--Kimberly, age 5, and Tracy, age 1. I'm presently employed with what has got to be one of the best Federal agencies--TVA. Some folks believe TVA has seen its best years, but change their minds after they've spent a few days in our region. Probably our hottest project now is the planning of a new community for 50,000 residents at the foot of the Great Smoky Mountains on the shores of a 14,000 acre lake. Boeing Aircraft Co. is seriously considering becoming Master Developer. If you're ever in or about Knoxville, give me a ring and I'll make a believer out of you."

FREDERICK L. SCHEIN ('71 BUP), WAREHOUSE WORKER, CONTINENTAL DISTRIBUTION CO., INC. 700 W. CHICAGO, CHICAGO, ILL. 60610. PREFERRED MAILING ADDRESS: 1122 LUNT, CHICAGO, ILL. 60626. "Our guppies spawned a bountiful nest, but we were forced to separate the mother from the children, so that she would not devour them. Presently, we are confident that everything will turn out o.k., and that next year's crop will be even more plentiful."

KENNETH L. SCHELLIE ('30 DSLA), SCHELLIE ASSOC., INC., 3000 MEADOWS PKWY., INDIANAPOLIS, IND. 46205.

CARL J. SCHENK ('63 MSCP), PRINCIPAL PLANNER, PLANNING AND DEVELOPMENT, 1705 NOKOMIS CT., MINNEAPOLIS, MINN. 55417.

DALE ROBERT SCHERER ('47 BFALA AND '48 MSCP), ECONOMIC DEVELOPMENT ADMINISTRATION, OFFICE OF PUBLIC WORKS, SPECIAL AREAS BRANCH, 14th AND CONSTITUTION AVE., N.W., WASHINGTON, D.C. 20220. PREFERRED MAILING ADDRESS: 5008 WEBER ST., ANNANDALE, VA. 22003. "I can't tell you about the births of any of my children, as they are well past that stage of news or not old enough for grandchildren, but I do have news of their activities--Steve (21) will graduate from Ohio State (International Studies major), and report on board a DD as an Ensign, USN. He was an NROTC Honor midshipman at OSU. Kurt (20) is a PO3 PN at Pt. Mugu, California. He has completed one year

at Northern Virginia Community College (majoring in Hotel Management--scholarship student). Eric (19) is a freshman at George Mason College, University of Virginia, majoring in Environmental Management (Forestry), Jeff (17) is a senior and freshman at Annandale HS and Northern Virginia Community College, majoring in Business Administration--could be an honor student, but he's mentally lazy. And Lucy (15) is just a girl with all the attendant problems that go with teenagers these days. With about five more years to go for US Government retirement, I'm attempting to establish a new career--teaching Landscape Design at Northern Virginia Community College, and hope to eventually do some consulting in environmental planning. Next quarter's course at NOVA will deal with the environment and the landscape. Other than that, nothing exciting to report--getting too old to stir up the leaves anymore."

ALLAN H. SCHMIDT ('63 MSCP), ACTING DIRECTOR, LABORATORY FOR COMPUTER GRAPHICS AND SPATIAL ANALYSIS, 116 MEMORIAL HALL, HARVARD UNIVERSITY, CAMBRIDGE, MASS. 02138. "Presently serving as Lecturer in City and Regional Planning and as Acting Director, Laboratory for Computer Graphics and Spatial Analysis, Graduate School of Design, Harvard University."

MIRIAM WHITE SCHMITT ('47 BSDSSWV; '55 MSCP), PLANNING CONSULTANT, 1517 FAIR OAK, SUITE C, SOUTH PASADENA, CALIF. 91030. PREFERRED MAILING ADDRESS: 1515 OAK ST., #36, SOUTH PASADENA, CALIF. 91030. "My sister, Virginia White Russell, graduated in Landscape Architecture in 1936. She has had a private practice in California since 1948. My son, Rolf, who was a baby when I did my academic work in Urbana in 1951-52 is now 21, graduates in geography from California State at Los Angeles in June, and expects to be a planner."

MELVIN J. SCHNEIDERMEYER ('63 BSCP; '66 MUP), DIRECTOR, CENTRAL CONNECTICUT REGIONAL PLANNING AGENCY, 30 BANK ST., NEW BRITAIN, CONN. 06051.

GORDON P. SCHOLZ ('71 MUP), 1601 LAWRENCE LANE, BELLEVUE, NEB. 68005.

JAMES G. SCHRADER ('60 BSCP), 467 FORESTWAY DR., BUFFALO GROVE, ILL. 60690.

JEROME M. SEELIG ('71 BUP), SUPERVISOR, PLANNING AND EVALUATION, COMMONWEALTH OF MASSACHUSETTS, DEPARTMENT OF EDUCATION, DIVISION OF OCCUPATIONAL EDUCATION, 182 TREMONT ST., BOSTON, MASS. 02111. PREFERRED MAILING ADDRESS: 51 DIMICK, #1, SOMERVILLE, MASS. 02143. "I am enjoying my new location. I will complete my Masters in June and plan now on continuing for my Doctorate immediately after. I will specialize in some area of social policy and education and/or planning and/or social welfare. I am not sure where I will center my studies but I will probably continue on at one of the Boston schools. Anyone visiting Boston should please call me."

YU-LING SHEN ('49 MSCP). (ADDRESS UNKNOWN).

CHARLES H. SIMON ('65 MUP), PARTNER, CHARLES SIMON/HENRY SCHEFTER, 40 MADISON AVE., TORONTO 5, ONTARIO, CANADA. PREFERRED MAILING ADDRESS: 108 BALMORAL AVE., TORONTO 7, ONTARIO, CANADA. "Married to Joan Chapin (as was) who is a graduate of U. of I. Architecture School and is now an Assistant Professor at the University of Guelph, teaching environmental topics in the Department of Consumer Studies. After leaving Illinois, I worked in Washington D.C., then England for four years. Came to Toronto four years ago and worked for John Andrews, Architect, and was offered partnership last year, but decided instead to take a fly at own architect/planning practice. Enjoying both Toronto and practice greatly."

ROBERT C. SIMONDS ('57 BSCP), STATE PLANNING SPECIALIST, UNIVERSITY OF MISSOURI, 306 WATSON PL., COLUMBIA, MO. 65201. "After two years in the A. U. S. at Fort Belvoir doing a long range plan for the Army Base, I returned to Illinois and finished the B.C.P. in 1957. Worked four years with Harland Bartholomew and Associates in several cities including Decatur, Ill., Dayton, Ohio, Ft. Dodge, Iowa, and Lincoln, Nebraska. After updating the Lincoln City-Lancaster County Plan, I stayed on as Deputy Director until 1962. At this time the State of Missouri interviewed and hired me as the first State Planning Director since the demise of the old State Planning Board in 1943. I established the Missouri 701 Planning Assistance Program in 1962 and stayed with the Program until 1967. During this time the rise of the Department of Community Affairs took place and the development of the Regional Planning System state wide. In June of '67 I switched to the University of Missouri as a State Planning Specialist with the extension arm of the School of Business and Public Administration, Department of Political Science, Governmental Affairs Program. Here I have developed a Handbook for Planning Commissioners which interprets the Missouri Law for all three levels of planning on the city, county, and regional level." Robert and his wife have two children, Eve and Bill, who are living in Jefferson City, Missouri.

JOHN H. SLIMIK ('58 BSCP), (ADDRESS UNKNOWN).

C. MURRAY SMART, JR. ('60 MSCP), ASSOCIATE PROFESSOR OF ARCHITECTURE, UNIVERSITY OF ARKANSAS, FAYETTEVILLE, ARK. 72701. PREFERRED MAILING ADDRESS: 858 WOODLAWN, FAYETTEVILLE, ARK. 72701. "Recently published, with co-author, Charles Carnes, City Appearance and the Law, a manual regarding legal means to improve environmental appearance, under sponsorship of a grant from HUD. Planning off-campus study in Europe in the Fall of 1972, with wife, Carolyn, and boys, Cliff, 11, and John 9."

ALLAN JOHN SMITH ('68 MUP), ARCHITECT PLANNER, LANDSCAPE ARCHITECT, 15 NEW ROW, LONDON WC2, ENGLAND, AND LECTURER IN ENVIRONMENTAL STUDIES, UNIVERSITY COLLEGE, LONDON, ENGLAND. PREFERRED MAILING ADDRESS: 60 FITZJOHNS AVE., LONDON, NW3, ENGLAND. "My wife, Christie, and I now have a daughter, Justine, 2 1/2 years old and are due to have another baby in Spring of 1972, when our family will be complete! I should very much like to hear from our contemporaries in Urbana--particularly if any of them are coming to London at any time."

JAMES B. SMITH ('68 BUP; '70 MUP), ASSISTANT DIRECTOR, DuPAGE COUNTY REGIONAL PLANNING COMMISSION, 201 REBER ST., WHEATON, ILL. 60187.

MEHLIN BRYANT SMITH ('65 BUP), 12315 81st AVE., PALOS PARK, ILL. 60464. (LAST KNOWN ADDRESS).

NILDA M. SOLER ('69 MUP), COMMUNITY PLANNING AND MANAGEMENT REPRESENTATIVE, HUD-CHICAGO AREA OFFICE, 17 N. DEARBORN ST., CHICAGO, ILL. 60602. PREFERRED MAILING ADDRESS: 722 W. OAKDALE, APT. 3, CHICAGO, ILL. 60657.

ARTHUR LLOYD SPENCER ('44 BFALA), CITY DIRECTOR OF PLANNING, MUNICIPAL BLDG., COLUMBIA, MO. 65201.

JAMES K. SPORE (67 BUP; '69 MUP), PLANNING DIRECTOR, CITY OF ELGIN, CITY HALL, ELGIN, ILL. 60120. PREFERRED MAILING ADDRESS: 44 N. COMMONWEALTH AVE., ELGIN, ILL. 60120.

LAIRD STARRICK ('67 BUP; '72 MUP), COORDINATOR OF ADMINISTRATIVE SERVICES, SOUTHWESTERN ILLINOIS METROPOLITAN AREA PLANNING COMMISSION, 203 W. MAIN ST., COLLINSVILLE, ILL. 62234. PREFERRED MAILING ADDRESS: 109 BARNETT DR., EDWARDSVILLE, ILL. 62025.

JAMES E. STEELE ('69 MUP), ASSISTANT DIRECTOR FOR DEVELOPMENT, 14th ST., URBAN RENEWAL PROJECT, REDEVELOPMENT LAND AGENCY, 1325 G ST., N.W., WASHINGTON, D.C. 20005. PREFERRED MAILING ADDRESS: 1700 HARVARD ST., N.W., WASHINGTON, D.C. 20009.

ARTHUR M. STOUT ('61 BSCP), DIRECTOR OF COMMUNITY DEVELOPMENT, MUNICIPAL CENTER, DECATUR, ILL. 62523. PREFERRED MAILING ADDRESS: 2331 GLENN AVE., DECATUR, ILL. 62521.

CLIFFORD G. STRASSENBURG ('63 BSCP), DIRECTOR, EASTERN AREA OFFICE, N.C. DIVISION OF COMMUNITY SERVICES, 2904 FORT BRAGG RD., FAYETTEVILLE, N.C. 28303. Cliff is currently Director of the Eastern Area Office of the North Carolina Division of Community Services. He and his wife, Margaret, and their two children, Glenn, 3, and Cathy, 1, live in Fayetteville, N.C.

LOUIS STRASSLER ('47 BSDSSHV and '48 MSCP), EXECUTIVE DIRECTOR, PASSAIC REDEVELOPMENT AGENCY, RM. 204, CITY HALL, PASSAIC, N.J. 07055.

DARWIN G. STUART ('65 MUP), ASSOCIATE, BARTON-ASCHMAN, 1771 W. HOWARD ST., CHICAGO, ILL. 60626. PREFERRED MAILING ADDRESS: 1212 MONROE, EVANSTON, ILL. 60202. After receiving his Masters at the U. of I., Darwin completed his Masters in Transportation at Northwestern in 1967 and his Doctorate in Civil Engineering in 1969. He is a Research Associate at Barton-Aschman Associates in Chicago, where he has worked on various transportation, land-use, Model Cities, and other planning assignments. Darwin is also a part-time Visiting Assistant Professor in the Department of Urban and Regional Planning at the University of Illinois at Urbana-Champaign. He and his wife, Lois, live in Evanston and have a nine-month-old daughter, Laura.

ROGER L. SUDDLESON ('63 MSCP), ARCHITECT/PLANNER, MULLIN AND LONERGAN ASSOC., INC., 4620-26 LONGSHORE AVE., PHILADELPHIA, PA. 19135.

SONJA C. SUESSENBACH ('72 MUP), 16 W. 16th ST., APT. 15, NEW YORK, N.Y. 10011.

TERRENCE E. SULLIVAN ('68 BUP), 102 BLACKSTONE AVE., LA GRANGE, ILL. 60525. (LAST KNOWN ADDRESS).

KENNETH E. SULZER ('62 MSCP), DEPUTY DIRECTOR, SAN DIEGO COUNTY COMPREHENSIVE PLANNING ORGANIZATION (COG), 1600 PACIFIC HIGHWAY, RM. 801, SAN DIEGO, CALIF. 92101.

N. BRADLEY SUSMAN ('64 MSCP), N. BRADLEY SUSMAN ASSOCIATES, 1182 W. PEACHTREE ST., N.W., ATLANTA, GA. 30309. "We have two children--Michael (10) who survived the two years in Urbana, and Matthew (6) born in Tampa, Florida. My wife, Carol Anne, is practicing Commando Tactics as a school policelady in DeKalb County, Georgia, while acquiring basic skills to become a pharmacist, i.e., placing large number of capsules from a big bottle into a large number of small bottles. VOILA!"

C. EDWARD SWANSON ('53 BSLO), SERVICE AREA PLANNER/COORDINATOR, PUBLIC WORKS AGENCY, BLDG 2, OPERATIONS CENTER, 5555 OVERLAND AVE., SAN DIEGO, CALIF. 92123. PREFERRED MAILING ADDRESS: 6145 SYRACUSE LANE, SAN DIEGO, CALIF. 92123. "4 sons, 22, 18, 16, and 14. No grandchildren. Come see us. (No Yippies--please.)"

CAROL ANN SZERSZEN ('71 BUP), (ADDRESS UNKNOWN).

JOHN MICHAEL SZUNYOG ('69 MUP), (ADDRESS UNKNOWN).

CARROLL M. TABAKA ('51 BFALA), DIRECTOR OF LAND USE PLANNING, DANE COUNTY REGIONAL PLANNING COMMISSION, CITY-COUNTY BUILDING, MADISON, WISC. 53709.

BRADLEY B. TAYLOR ('52 BSLA), EXECUTIVE DIRECTOR, SPRINGFIELD-SANGAMON COUNTY, REGIONAL PLANNING COMMISSION, 311 MUNICIPAL BUILDING, SPRINGFIELD, ILL. 62701.

ROBERT B. TESKA ('61 MSCP), VICE PRESIDENT, BARTON-ASCHMAN ASSOC., INC., 1771 W. HOWARD ST., CHICAGO, ILL. 60626. "Moved to Washington, D.C. in June 1968 to open Eastern office of BAA. Elected Vice President in May 1971 and returned to Chicago office on August 1, 1971, to assume responsibility for the firm's suburban development and new community work. Living in Evanston."

GARETH B. THOMAS ('68 MUP), 36 TUSCABIA ST., COOGEST NW, S. WALES, AUSTRALIA.

ALLAN TITSWORTH ('72 MUP), 3549 F CLUBHOUSE CIRCLE EAST, DECATUR, GA. 30037.

C. LARRY TOMPKINS ('58 BSCP), ASSISTANT PROFESSOR, SOCIOLOGY DEPARTMENT, UNIVERSITY OF ARKANSAS, FAYETTEVILLE, ARK. 72701. PREFERRED MAILING ADDRESS: 1701 OLD WIRE RD., FAYETTEVILLE, ARK. 72701.

CHARLES M. TROST ('48 MSCP), DIRECTOR OF PLANNING, HOUSTON-GALVESTON AREA COUNCIL, 3311 RICHMOND AVE., HOUSTON, TEX. 77006.

BRUCE A. TULLY ('69 BUP), DIRECTOR, INSTITUTE FOR SIMULATION ANALYSIS, DIVISION OF DANE COUNTY SOCIAL PLANNING AGENCY, 621 NORTH SHERMAN AVE., MADISON, WISC. 53704. He and his wife, Lisbeth, live in Madison with their twin girls, Alison and Lisa, age 2 1/2. Lisbeth is Director of Public Health Nursing for City of Madison and is also studying ("of all things") urban planning at the University of Wisconsin. He would love to hear from all old friends.

MICHAEL TURNER ('71 MUP), REGIONAL PROJECT PLANNING MANAGER, LEAGUE HOUSING FOUNDATION, P.O. BOX 5210, DETROIT, MICH. 48235.

RICHARD UNWIN ('68 BUP), 743 EAST 167th ST., SOUTH HOLLAND, ILL. 60473. (LAST KNOWN ADDRESS).

JAMES E. URBONAS ('69 MUP), PLANNER/PROJECT COORDINATOR, CARL A. WORTHINGTON AND ASSOCIATES, 1309 SPRUCE, BOULDER, COLO. 80832.

ROBERT J. VANTREECK ('57 BSCP), VICE PRESIDENT, COLLABORATIVE RESEARCH AND PLANNING INC., 53 W. JACKSON, CHICAGO, ILL. 60604.

ROSS VOGELGESANT ('49 BSLA), DIRECTOR OF PLANNING AND ZONING, DEPARTMENT OF METROPOLITAN DEVELOPMENT, 2041 CITY-COUNTY BUILDING, INDIANAPOLIS, IND. 45204.

GEORGE A. WADDELL ('62 BSCP), (ADDRESS UNKNOWN).

GILBERT A. WAGNER ('69 BUP), (ADDRESS UNKNOWN).

HERMANN F. WAGNER ('47 BFALA), 542 DOUGHERTY FERRY RD., KIRKWOOD, MO. 63122.

PAUL T. MALPUS ('68 BUP), (ADDRESS UNKNOWN).

BARBARA MALLACE ('71 MUP), CORPS de la PAX, 21, RUE VAN VOLLENHAVEN, RABAT, MOROCCO.

JEAN C. WASMANN ('65 MUP), 2141 EYE ST., N.W., WASHINGTON, D.C. 20036.

PAUL C. WATT ('49 BFALA), EXECUTIVE DIRECTOR, METROPOLITAN TRANSPORTATION COMMISSION, HOTEL CLAREMONT, BERKELEY, CALIF. 94705. "Enjoying life in the Bay Area. I see Cal Hamilton and Bill Lamon now and then."

ROBERT L. WEAVER ('66 MUP), CUNNING, WEAVER, PATE AND ASSOC., BOX 50054, NASHVILLE, TENN. 37205.

THEODORE G. WILDING ('62 MSCP), PLANNING DIRECTOR, BOX 2749, CHARLESTON, W.VA. 25330. "I was chosen to present a paper at the AIP Confer-In-West in San Francisco, 1971. The title of the paper is 'A Success Story - Citizen Participation in the CRP'."

ERWIN L. WILLIAMS ('63 MSCP), CHIEF PLANNER, JOHN S. BOLLES ASSOC., 14 GOLD ST., SAN FRANCISCO, CALIF. 94133.

SCOTT D. WILSON ('67 BUP; '70 MUP), CHIEF REGIONAL PLANNER, TAMPA BAY REGIONAL PLANNING COUNCIL, 3151 THIRD AVE., N., SUITE 540, ST. PETERSBURG, FLA. 33713. "Since finishing graduate studies at U. of I., my wife and I have been living on Madeira Beach, a suburban area of St. Petersburg, Florida. Florida's sun and sand are right out our front door and provide a great environment for raising our young son, Hale, who is now seven months old. I'm now Chief Regional Planner for the Tampa Bay Regional Planning Council located in St. Pete. My work keeps me busy traveling both within our 3500 square mile region and to Tallahassee, the State capital."

JUDITH KLEPINGER WISE ('59 BSCP), (ADDRESS UNKNOWN).

EDWARD P. WOMACK ('65 MUP), ASSOCIATE DIRECTOR, LOUISVILLE AND JEFFERSON COUNTY PLANNING COMMISSION, 900 FISCAL COURT BLDG., LOUISVILLE, KY. 40202. PREFERRED MAILING ADDRESS: 2317 BROADMEADE RD., LOUISVILLE, KY. 40205.

BETSY P. WONG ('71 BUP), % KAM WONG, 1508 ALMA, CHAMPAIGN, ILL. 61820.

JACK H. WOOD ('48 BFALA), 9905 HILLDRIDGE DR., ROCK CREEK HILLS, KENSINGTON, MD. 20795.

SHARON C. Y. YIN ('70 MUP), 222 DENVALE DR., DANVILLE, ILL. 61832. (LAST KNOWN ADDRESS).

ROBERT P. YOUNGHAN ('69 MUP), URBAN PLANNER, BI-STATE METROPOLITAN PLANNING COMMISSION, 1504 THIRD AVE., ROCK ISLAND, ILL. 61201.

MICHAEL G. ZALECKI ('68 BUP), PLANNER II, DANE COUNTY REGIONAL PLANNING COMMISSION, CITY-COUNTY BLDG., MADISON, WISC. 53709. PREFERRED MAILING ADDRESS: 308 S. BROOKS, MADISON, WISC. 53715.

RONALD P. ZYSKOWSKI ('70 BUP), 1703 WASHINGTON ST., E., CHARLESTON, W.VA. 25311.

STUDENT ROSTER - GRADUATE

(M) indicates married
(S) indicates single

ANDERSON, JAMES R. (M) from Omaha, Nebr.; B. of Arch. (Architecture), University of Nebraska, 1968.

BENJAMIN, CLAUDIA (S) from Painted Post, N.Y.; B.A. (History), State University of New York at Buffalo, 1971.

CANESTARO, JAMES C. (M) from Cortland, N.Y.; B. of Arch. (Architecture), University of Notre Dame, 1969.

CHANG, CHING SHING (S) from Taiwan, Republic of China; B.S. (Architecture and Urban Design), College of Chinese Culture, Hwa Kang, 1969.

COOPER, FRED C. (S) from Floral Park, N.Y.; B.S. (Political Science and Sociology), State University of New York at Brockport, 1970.

DIAMOND, PAULA S. (M) from Tempe, Ariz.; B.A. (Mathematics), Arizona State University, 1969.

DUER, MARGARET L.M. (S) from Baltimore, MD.; B.A. (Psychology), Northwestern University, 1969.

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